

Conference Agenda

Turkologentag 2023 Vienna

Date: Thursday, 21/Sept/2023

9:00am - 10:30am	<p>BSE 1: Mobility and Borders in the 19th C. Balkans: New Insights Location: Hörsaal Osteuropa - 2R-EG-07</p> <p>Illicit Markets of Secondhand Rifles and the Transformation of Revolution in the Late Ottoman Balkans RAMAZAN HAKKI ÖZTAN</p>	<p>CS 1: Marginalised but not lost: 19th and 20th Century Armeno-Turkish Text Production and its Complexity 1 Location: UC Seminarraum 2 Chair: Elke Hartmann, Free University Berlin</p> <p>Translation Processes in Periods of Transformation: Armeno-Turkish literary production and its translational trajectories Hülya Çelik, Ani Sargsyan</p>	<p>CS 9: Studies on Seljuk and Ottoman Art Location: UC Seminarraum 1</p> <p>A timeless and meta-religious symbol: Star of David or Seal of Solomon in the Turkish Islamic Art Mehmet Kalkan</p>	<p>DAVO 1: Palestinian Culture Seen from Different Perspectives Location: Seminarraum SIN 2</p> <p>Intangible Palestinian cultural heritage Sophie Haesen</p>
	<p>Mobility of Animals and Criminals in the Ottoman-Bulgarian Borderland (1878-1908) Canan Balkan</p>		<p>Looking for Ottoman ways sublimizing the homeland Ekin Akalin</p>	<p>Mapping the Other: Palestine – from imaginary to forced Geographies Detlev Quintern</p>
	<p>Çiftliks, Agrarian Class Relations and the Question of Rural Mobility in the Ottoman Balkans: Manastır, İştib, and Pirlepe in the 19th century Ezgi Burcu Işıl</p>	<p>Phonological, morphological and syntactic aspects of Viçen Tilkıyan's Armeno-Turkish novel Gülinya (1868) Lusine Khachatrya</p>	<p>Cultural legacy of Anatolian Seljuks with emphasis on hospital buildings Ivana Mihaljinec, Erdal Eser</p>	<p>Assumptions about Palestinians and history in Israeli schoolbooks Nurit Peled</p>
	<p>Sovereignty by Law: Contest and Power at the Ottoman Greek Borders (1850-1912) Berna Kamay</p>	<p>Armeno-Turkish as a “language of remembrance”: Penon Vasilyan's memoirs on Dörtıyol Naira Poghosyan</p>		<p>Views of Others in Textbooks of the Middle East Samira Alayan</p>
		<p>Tracing the hybrid cultural identity of the Ottoman Armenians through the Armeno-Turkish print media of the Tanzimat era. Kubra Uygur</p>		
		<p>Translation Processes in Periods of Transformation: Armeno-Turkish literary production and its translational trajectories Ani Sargsyan, Hülya Çelik</p>		
	DAVO 5: Resources and	DH 1: Late Ottoman	KS 1: Kurdish Turn?:	Lit 12: Late Ottoman,

Sustainability in TunisiaLocation: **Seminarraum JAP2**Chair: **Steffen Wippel**, Merian Centre for Advanced Studies in the Maghreb (MECAM), Tunis / Centrum für Nah- und Mittelost-Studien (CNMS), Philipps-Universität Marburg**The Future of the Rural: Climate Change Adaptation, Agricultural Production, and Bottom-up Strategies in Central Tunisia**

Lisa M. Sarida Lippert

Palestinians: Social and Cultural Dynamics in an Eastern Mediterranean Society during the Age of Empire, 1880-1920Location: **Seminarraum Südasien - 2C-O1-37****Osmanischer Zensus als Regierungstechnik: Staat – Macht – Subjekte**
Nils Riecken**Rethinking memory and history of Collective Violence through Kurdish Studies**Location: **Seminarraum Arabica**Chair: **Yektan Turkyilmaz**, Central European University**Kurdish Turn?: Rethinking memory and history of Collective Violence through Kurdish Studies**

Dr. Zeynep TÜRKÜYLMAZ, Dr. Delal AYDIN, Dr. Adnan CELIK, Dr. Sedat ULUGANA, Dr. Yektan TÜRKÜYLMAZ

Prose, Theatre

Location:

Seminarraum Afrikanistik - 2M-01-12**Hatırlamakla Unutmak Arasında: Abdülhak Şinasi Hisar'da İstanbul Nostaljisi**
Sevim Güldürmez**Reflections on the Development of Green Finance by Commercial Banks in Tunisia**

Nadia Mansour

Zensusdaten als Fenster zu ländlichen Gesellschaften im spätosmanischen Palästina

Johann Büssow

“A Community entrapped between Kurdishness and Turkishness”: Rethinking Republic's Dersim Anxiety
Zeynep Turkyilmaz**Abdülhak Hamit Tarhan'ın Tiyatro Oyunlarında Mitoloji**
Zuhal İbıdan**State-Society Relations and Industrial Sustainable Growth: The Case of Post-Revolution Tunisia**

Mohamed Ismail Sabry

Sklaven und Hausangestellte im spätosmanischen Palästina: Semantiken und soziale Strategien um 1900

Sarah Büssow

Friendship as a Political Concept: Kurdish Youth Politics in the 1990s
Delal Aydin**The First Turkish-Cypriot theatre play Felaket in terms of centre-periphery relations**
AHMET YIKIK**Geçmişle Yüzleşmenin Meşakkatli Yolları: Ermeni Soykırımı ve Kürt Müdahil Öznelliğinin Dönüşümü**
Adnan CELIK**The Effect of Discursive Literary Criticism on Early Turkish Novel**
Betül Cihan Artun**LS 1: Changing Linguistic Landscape of Kazakhstan**
Location: **Seminarraum Südasien - 2B-O1-25****Promoting Academic Kazakh at the University Level in Kazakhstan**

Funda Güven

OHW 1: Early Modern Ottoman Habsburg Encounters and Relations
Location: **Seminarraum SIN 1****Asymmetrical Flow of Information from Istanbul to Vienna (1500-1800): 'Measuring' early****Failin Dilinden Zilan Katliamı: Soykırımı İcra Eden Askerlerin Anıları**
Sedat Ulugana**OS 1: The Ottoman Navy: Its Organization and Activities in the Early Modern Mediterranean World**Location: **Hörsaal HS Orientalistik****Structural Problems of Venetian Warfare****OS 31: Trade, Networks and Intermediaries from the seventeenth to the nineteenth centuries**
Location: **Seminarraum Afrikanistik - 2M-01-06**

Linguistic Landscape in Astana within the Framework of Bilingualism Sonel Bosnali	modern Ottoman diplomacy and the QhoD Project Yasir Yilmaz	against the Ottomans in the Cretan and Morea Wars 1645-1718 Andreas Helmedach	The Rise of Mavrocordatos Family and Their Transimperial Mission as Transmitters of Knowledge (1636-1730) Müberra Kapusuz
Changing Linguistic Landscape of Kazakhstan Uli Schamiloglu, Funda Guven, Sonel Bosnali	Ottoman bridge building in Slavonia in the 16th and 17th centuries and its environmental impact Anđelko Vlašić	"The Ottoman Navy: Its Organization and Activities in the Early Modern Mediterranean World" Roman Siebertz	Local Intermediaries and Commercial Relations in the Late 18th Century Ottoman Cyprus: Muhassıl, Dragoman and Merchant Gokhan Toka
	Militärische Gewaltkulturen zur Zeit der "Großen Türkenkriege" (1683-1718) - Die habsburgischen und osmanischen Armeen im Vergleich. (Teilprojekt: Die habsburgischen Armeen) Marco Kollenberg	"Ottoman Grand Admirals in the Sixteenth and Seventeenth Centuries: Palace Favorites versus Naval Expertise" Christine Isom-Verhaaren	
		Sentenced to the Galleys: The Recruitment of Criminals for the Ottoman Navy by Legal Judgement Gül Sen	The Relations between Christian Elites and Orthodox Monasticism in the 18th-Century Ottoman Balkans: The Case of Hilandar Monastery Ognjen Krešić
RR 1: Recent Trends in the Study of Ottoman Sufism: From the Margin to the Center Location: Seminarraum Osteuropa - 2Q-EG-27	SCT 1: Turcologie à l'INALCO Location: Seminarraum JAP1	SCT 20: Reflections on Turkey and WWII Location: UC Seminarraum 3	SERM I: Politics of Minorities in the Ottoman Empire Location: Seminarraum Afrikanistik - 2M-01-03
Deconstructing İcazetnames: The Rise and Fall of the Suhrawardi Heritage in the Formation and Periodization of Ottoman Sufism Cankat Kaplan, Hasan Karataş	MOOC de Turc : retour d'expérience Sibel Berk	Balancing and Wedging: Interactive Dynamics of Turkish Foreign Policy on the Path to World War II Dilek Can Barlas, Suhan Yılmaz	The "re-creation" of catholic minorities in parts of Ottoman Rumeli, 16th – 17th c. Milena Ivanova Petkova
Transitioning from Oral to Written: The Bayrami-Melamiyye Order's Integration into Sufi-Scribal Culture in Istanbul during the 17th and 18th Centuries	Exploration d'une terra incognita des études turques : l'écriture traditionnelle salare et la langue qu'elle note Adrien Alp Vaillant	Who is saving whom? Reshaping Public Memory Regarding Turkey's Role in Rescuing the Turkish Jews during the WWII	Negotiation for the future of Ottoman Zionism:
	Turkish elections in 2023: a turning point in		

	F. Betül Yavuz	the political system? Aurelien DENIZEAU	Özgür Andaç	L'Aurore's view of Jewish ethnicity and patriotism during the early Second Constitution Period. Hirofumi Iwamoto
	Ismail Hakkı Bursevi and the Fashioning of Early Modern Religious Authority Kameliya Nikolaeva Atanasova	Défis géopolitiques de la puissance turque RICHARD YILMAZ	The History Professor versus History Itself: How the Nationalist and Islamist Right Competed over Turkish Historiography in the Early Cold War Alexander E. Balistreri	Voices at a distance: Iranians in the Ottoman empire and their activism in spreading news about the Constitutional Revolution Sara Zanotta
	StuPa 1: Gender, Culture, Nationhood Location: Seminarraum Südasien - 2C-O1-34 STUDENTPAPER// Umbrüche in der ägyptischen Mädchenbildung im Jahr 1873: Die al-Suyufiyya Schule// Rana El Kabbout Rana El Kabbout	WoGe 1: Rechtfertigungsdiskurse in der neueren Geschichte und Gegenwart der Türkei über die Beteiligung von Frauen am bewaffneten Kampf Location: Seminarraum Turcica Wandel der Rechtfertigungsnarrative in dem Jahren 1919–1945 Umut Döner		
	Being, Belonging: Gendered Mechanisms of Sexual Violence in Nation-Making Raife Cemre Kumla	Sabiha Gökçen und die Frau des Rädelsführers: Ko-konstitutive Narrative und ihre Genderdimensionen im Zusammenhang mit der militärischen Kampagne gegen die Region Dersim Béatrice Hendrich		
	Connectivities: A Mediterranean Perspective on the Spatiality in Queer Adaptation Imran Gokce Sahin	Frauen in einem männerdominierten Beruf: Eine qualitative Untersuchung der Rechtfertigungsdiskurse ehemaliger Soldatinnen der Türkischen Streitkräfte Elif Şentürk		
9:00am -	BF 1: Book Fair Location: Hörsaalzentrum Aula		Exhibition 1: Ambivalent Promise of a Utopia: The "New Turkey" and its German/Austrian Protagonists	

6:00pm	Location: Institut für Orientalistik (Floor Turkish Studies)			
10:30am - 11:00am	CoB 1: Coffee Break Location: Hörsaalzentrum Aula			
11:00am - 12:30pm	BSE 2: The Faces of Regulations/Modernizations/Changes in South-eastern Europe, 18th-19th centuries Location: Hörsaal Osteuropa - 2R-EG-07 Connecting Innovation and Science in the Phanariot Administration Constanta Vintila	CS 2: Marginalised but not lost: 19th and 20th Century Armeno-Turkish Text Production and its Complexity 2 Location: UC Seminarraum 2 Chair: Murat Cankara, Social Sciences University of Ankara Language contact among Ottoman Societies: Armeno-Turkish in sociolinguistics terms Pinar Karakilcik	DAVO 2: Political Development in the Middle East Location: Seminarraum SIN 2 The Search for a New Beginning: Obama and the United States' Legacy in the Middle East Nils Elias Lukacs	DAVO 6: In and beyond conflict: Yemen Location: Seminarraum JAP2 Chair: Alexander Weissenburger, Austrian Academy of Sciences The Political Significance of Genealogical Thought in Yemen Marieke Brandt
	Standardizing the Danubian quarantine system (1830s–1850s) Constantin Ardeleanu		Addressing/Redressing Economic, Social, and Cultural Rights Violations under Apartheid Rania Muhareb	The Najahids: Ethiopian slaves as rulers over Southeast Yemen Magdalena Moorthy Kloss
	Sanitary reform and “corruption” narratives in Romania (the 1860s-1890s) Silvia Marton	Isn't it time to talk about “Imperial Literature”?: The struggle to imagine a modern world in the 19th-Century Armeno-Turkish novels Arif Tapan	Israel and Saudi Arabia: From Secret to Public Engagement Elie Podeh	Yemeni Women in the Shadow of War Shada Bokir
		The oldest printed Armeno-Turkish cookbook: Yemek ve Hamur İşleri Tertibi (1861) Yavuz Köse	How the Ukraine War Fueled Iran's "Look to the East" Policy Mustafa Caner	The Huthi Movement between Sectarianism and Interconfessional Accommodation Alexander Weissenburger
	Lit 13: Modern Turkey, Obscenity, Theory Location: Seminarraum Afrikanistik - 2M-01-12 A Critical Look into Contemporary Islamic Historical Fiction through the Lens of the Notion of Ambiguity Zeynep Tüfekcioglu	LS 2: West and East Karaim translations of the Bible and beyond Location: Seminarraum Südasien - 2B-01-25 The Rendering of Biblical Hebrew Infinitival Paronomasia in Karaim Bible Translations: Is it a loan translation? Murat Işık	MS 1: Materiality in Textual Studies Location: Seminarraum Südasien - 2C-01-37 Material Culture of Nineteenth-Century Ottoman Music Manuscripts Salih Demirtas	MS 2: Ottoman Manuscript Cultures and Beyond Location: Seminarraum Afrikanistik - 2M-01-06 Notes on the Writing of the Codex Cumanicus: Diacritics, Christograms, Abbreviations Kutluay Erk
	Bir Kronotop Olarak Modern Türk Öyküsünde Vapurlar Demet Koçyiğit	An online database for Middle Karaim and	The Twist of Turns: Linguistics of Materiality of Texts or the defter in Turkish Studies	Giving a Voice to

	İktidar Sahnesinin Dışında: 1980 Sonrası Türkçe Kurmacada Müstehcenliğin Yargılanması Şenay Çınar	beyond László Károly	Christoph K. Neumann	the Ottoman Ruling Elite: Narratological and Contextual Features of Grand Vizier Petitions (Telhis) in the Sixteenth-Century Ottoman Court Halit Serkan Simen
	Muzır neşriyatınız itinaıyla takip edilir: Mahkeme-i Kübrâ risalesine arşiv belgelerinden bakmak Feyza Betül Aydın	On some West Karaim morphological categories from comparative perspective Michał Németh	The Mantle of the Prophet: Textual and Textile Traditions related to the Hırka-i Şerif in Istanbul Esther Voswinckel Filiz	
		Differences in the Karaim translations of the Psalter Zsuzsanna Brigitta Olach	Material aspects in the history of a little-known landmark: The Feriköy Protestant Cemetery in Istanbul Richard Wittmann	Canons of hadith in the training of the 15th and 16th-century Ottoman Rumi ilmiye János Galamb
		Two North-Western Karaim translations of the Woman of Valour (Proverbs 31:10–31) from the 1840s Anna Sulimowicz-Keruth		Otto Friedrich von Richter and His Orientalist Collection in Tartu University Sevda Özden
		West and East Karaim translations of the Bible and beyond Michał Németh, Anna Sulimowicz-Keruth, Zsuzsanna Olach, László Károly, Murat Işık		Sufi Manuscripts as Records of Mutual Revelation: The Dissemination of Mukashafa as a Multifunctional Form R. Aslıhan Aksoy Sheridan
	OHW 2: Modern Ottoman Habsburg Encounters and Relations Location: Seminarraum SIN 1 Viyana Elçisi Sadık Rifat Paşa'nın Risale-i Ahlâk'ında Batı Etkisi ve Geleneksel Çizgiler Ahmet Akşit	OS 2: Legal Texts and Legal Figures as Sources for early-modern Ottoman Social History Location: Hörsaal HS Orientalistik Inheritance Division and Legal Guardianship among Non-Muslim Families in the early seventeenth century Betül Kaya	RR 2: Challenges and Bektashi Responses in the Late and Post-Ottoman Context(s) Location: Seminarraum Osteuropa - 2Q-EG-27 Chair: Markus Dressler, Universität Leipzig Between Rapprochement and Demarcation. The Bektashis' Ambivalent Approach to Sunnism in the long 19th century Cem Kara	SCT 21: Turkey in the 1960s and 70s: Politics and Culture Entangled Location: UC Seminarraum 3 Outside the Classroom: An Analysis of the Educational Programs of Leftist Political Organizations and Trade Unions in the 1960s and 1970s U. Ceren Ünlü
	Hungarian and Polish Refugees (1848-1851) in the Ottoman Empire Over A Decade Later: A New Generation of Conversion İlkay Kirişcioğlu	May a Müftü be Funny? Humor's Social Function in Seventeenth-Century Ottoman Legal Practice Zeynep Tezer	A Late Ottoman Bektashi Intellectual Endeavor: The Work of Ahmed Rifkî (1884-	Türk Ev Kadınları Derneği
	The Habsburg influence on late Ottoman Salonica and the city's Jewry Lida Maria Dodou			

		Power of Gifting (hibe): Managing Marital Instability in Seventeenth-Century Istanbul Gamze Yavuzer	1935) Deniz Ali Gür	conferences’as a key to understand the Turkish right ideologies in the ‘60s. Gaia Poccetti
			Bektashi Lodges in the Turkish Republic (1923-1964): Confiscation, Neglect, and Museumization M. Brett Wilson	„Strolling barefoot through the streets of Istanbul – My sorrowful live and my sweet hippies“ – The hippie poet Mehmed Gökçınar and his testimonies on Istanbul’s Hippie Culture in the Istanbul Ansiklopedisi Steven Lücke
			State/religion relations as a "Bektashi question" in post-Ottoman Albania Nathalie Clayer	
SCT 2: Politiques du terrain, terrains du politique en Turquie Location: Seminarraum JAP1 Les mots politiques : comment intégrer l’ambivalence des mots dans une méthodologie de terrain appliquée au champ lexical de la sécurité en Turquie Youenn Gourain	SCT 5: Borders, Territory, and the Turkish Republic Location: Seminarraum Arabica Marshaling Development: Turkish Thrace in the Interwar Years Sertac Kaya Sen	SERM II: Minorities in the Ottoman Empire and Republic of Turkey: Memory and Tradition I Location: Seminarraum Afrikanistik - 2M-01-03 Sources on Ottoman Greek history: the Oral Tradition Archive of the Centre for Asia Minor Studies Artemis Papatheodorou	StuPa 2: Perspectives on Gender and Age Location: Seminarraum Südasien - 2C-O1-34 Kadınlarda Madde Kullanımı Ebru Akkuyu	
	« Faire avec » : réflexion sur les défis à relever dans la recherche doctorale en temps de crise sanitaire Ayşe Yılmaz	National Space and Borders as Flashbacks of Turkish Nationalism Guldeniz Kibris	Remembering and Living: Intergenerational Life Stories of Levantines from Izmir, Turkey Duygu Yurttaşen	Modernist insecurities in "Ayqap" journal's narratives of Kazakh women and Islamic traditions in reaction to the Russian Imperial policies Yersultan Kudaibergen
	Chercheuse dominante, enquêtées subalternes Réflexivité et objectivation dans les rapports d’enquête : expériences du terrain auprès d’ouvrières agricoles saisonnières en Turquie Marine Ledroit	Institutional memory of refugee mobility governance in Turkey Mert Pekşen	„Transformation of Memorial Culture: The Case of Husein bey Gradašćević in Modern Bosniak Perspective“ Amir Duranović	Whose War? A comparison essay on the novels Yakup Kadri Karaosmanoğlu’s “Yaban” and Louis-Ferdinand Celine’s “Journey to the End of the Night” Büşra Şengül
	Processus de subjectivation d’une chercheuse européenne sur un terrain ultranationaliste turc Aurélie Léonore Neige Stern		Formation of Collective Memory in Turkey: Commemorative Rituals for Victories of Çanakkale and AI Kut	

**Evil Children in the
Modern Turkish
Stories of the
Republican Period**
Süheyla Abanoz

**TPI 1: Architectural and Artistic
Production in Anatolia 14th-15th
Century: Navigating
Confessionalism, Dynastic
Legitimacy and Patronage**
Location: **UC Seminarraum 1**

**“The inscriptions of the Green
Mosque of Sultan Mehmed I in
Bursa (1419-1424): Sufism and
Philo-Alidism in the context of
political and artistic agency.”**
Veronika Poier

**WoGe 2: A Century of
Gender Equality Struggles
in Turkey – Feminist History
Revisited**

Location: **Seminarraum
Turcica**

Chair: **Elife Biçer-Deveci**,
University of Bern

**Reconceptualizing
Women’s Activism in
Iran and Turkey at the
Turn of the 20th Century**
Sevil Cakir

**“Areas of Peaceful
Confrontations: an Analysis of
Decorative Elements in the
Architecture of the Menteşe
Principality”**
Salma Azzam

**Rethinking the “Barren”
Decades of Women’s
Movement in Turkey:
Collective Memory and
Intergenerational
Conflicts**

**Ezgi Sarıtaş, Yelda Şahin
Akıllı**

**Antalya Mevlevi Lodge: Its form
and function, urban setting and
patronage networks in the 14th
century**
Tugrul Acar

**Gender Agency: Civil
Society as a Space of
Female Political
Participation in a
Century of Turkish
History**
Gül Sen

**Bâyezîd Pasha’s Lodge in
Amasya and Forging of the Past**
Zeynep Oğuz Kursar

**Caring kind: Exploring
gender-based violence
through artworks by
women from or based in
Turkey between 1980-
2020**

Reha Merve Akyel

12:30pm Lunch 1: Lunch

**-
2:30pm**

2:30pm **CS 10: Ottoman Architectural
Heritage in the Balkans**
Location: **UC Seminarraum 1**

**-
4:00pm**

**(In)Visible Ottoman Heritage in
Romania**
Silvana Rachieru, Tiberiu Vasilescu

**CS 5: Türkische
Populärkultur in den 1970er
Jahren**
Location: **UC Seminarraum
3**

Revolutionärer Rock

**DAVO 3: Conceptual
Changes of Muslims in
European Countries and
Iraq**

Location: **Seminarraum
SIN 2**

**DAVO 7: Trajectories
of Slavery in
Islamicate Societies.**
Location:

Seminarraum JAP2
Chair: **Serena Tolino**,
University of Bern
Chair: **Magdalena
Moorthy Kloss**, Austrian

			oder „nationale Musik“? - Popmusik und Politisierung in den 1970er Jahren Christoph Ramm	Generational Dynamics and Sociocultural Change in Islamist Movements Sebastian Elsässer, Hoda Salah	Academy of Sciences
	The architectural complex of Hasan Aga in Kosovo Orges Drançolli				Strange Bedfellows: Sexual Hospitality in Early Islamic Law Omar Walid Anchassi
	The Stone Carvings of “Hamko’s Mansion” at Konitsa (NW Greece): New Interpretations for the Study of the Ottoman Heritage in the SW Balkans Faidon Moudopoulos-Athanasiou, Efthymios Machairas		Elektronik Türküler – zur Elektrifizierung türkischer Folkmusik Holger Lund, Cornelia Lund	The diaspora as a transformative experience: critical engagement of Kurdish women activists moving between different countries Wendelmoet Hamelink	The Kitāba in Early Sources: Tracing Regional Patterns of Contractual Manumission Laura Emunds
	Western Architectural Elements of the Residential Architecture of the International Traders of Arbanassi near Veliko Tarnovo (15th - 18th century) Radosveta Kirova-Delcheva		Das Paillettenkleid der Yeşilçam-Diva. Woman’s Fashion in den Filmen der 1970er Jahre Aysel Özdilek	The Idea of Iraq: Twenty Years of Iraqi History since the Fall of Saddam Hussein Through the Lens of the Iraq Chamber of the Hamburg Administrative Court Nils Elias Lukacs	The Kafāla in Modern Lebanon Laura Elena Rowitz
	HPU 1a: Transcultural agents between Central-Eastern Europe and the Ottoman Empire over centuries I Location: Hörsaal Osteuropa - 2R- EG-07		Lit 8: Literature: Transition from the Ottoman Empire to the Republic Location: Seminarraum Südasiens - 2C-01-37	Populism in the Middle East: the balancing act between representation and transcendence Christian Thuselt	Lit 1: Yabancı ve Aşina: Ermeni ve Türk Edebiyatlarında Yeni Karşılaşmalar Location: UC Seminarraum 2 Chair: Arif Tapan, Social Sciences University of Ankara
	Bobowski – Ali Ufkî – Bobovius: mysterious life story between fact and legend. Agata Pawlina		Between Empire and Europe: Imagining Self and Other in Early Republican Literature Johanna Chovanec	Halid Ziya Uşaklıgil’s 1938 Intralingual Translation of Mai ve Siyah Monica Katiboğlu	Moderniteye Karşı Feodalite: Taniel Varujan ve Ahmed Arif’te Asabiyet Hasan Turgut
	Backwater Intermediaries: Moldavian-Wallachian Elites, Cultural Mediation and Eastern European Politics in the Seventeenth Century Michał Wasiucionek		İMPARATORLUKTAN ULUS DEVLETE GEÇİŞ SÜRECİNDE HAFİYELER VE HAFİYELİK FAALİYETLERİNİN TÜRK EDEBİYATINA YANSIMASI Yasemin ALPER	A Life at the Parties: Analyzing Aydaki Kadın by Ahmet Hamdi Tanpınar through Performance Sevgin Özer	Felaketi İskalamak: 2000 Sonrası Türk Romanında 1915 Temsilleri İsa İlkay Karabaşoğlu
	Dimitrie Cantemir (1673-1723) and his self-perception during his residence in Istanbul 1687- 1710		Saatleri Ayarlama	Geçmişin gelecek günleri: Rüyada Terakki ve Rostam’da	

Alptug Ahmet Güney

Enstitü'nü
Oksidentalizm Kavramı
İle Düşünmek
İlknur Kaplan

Qarn-e Bistom
romanları üzerine
karşılaştırmalı bir
inceleme
Feyza Betül Aydın

Bilezikçi Garabed
Bey (1870-1899):
Hayatı ve Eserleri
Habil Sağlam

LS 3: Approaching 100 Years of
Script Reform in Turkey
Location: Seminarraum Südasien -
2B-01-25

Approaching 100 Years of Script
Reform in Turkey

Ruth Bartholomae, Nurettin Demir,
Nevra Lischewski, Astrid Menz,
Christoph Schroeder

LS 7: Turkic Languages in
Corpora and Collections
Location: Seminarraum SIN
1

Türkische Sprachen und
ihre Alphabete -
Herausforderungen für
Bibliotheksuchräume
und die Humanities
Volker Adam

The Narrative of
Colonial Desire
Wrapped in
Equalitarian Dreams:
Hüseyin Cahit Yalçın's
"Hayat-ı Muhayyel"

Fatma Damak

OS 25: Urban
phenomenons in Ottoman
Istanbul
Location: Seminarraum
Afrikanistik - 2M-01-06

The World of Âsitânes:
Introducing a Socio-
spatial Term for the
Study of the Ottoman
Elite

Abdurrahman Atçıl,
Abdullah Karaarslan

OS 3: Grocers of
Istanbul: Tracing
Food Consumption in
the Eighteenth and
Nineteenth Centuries
Location: Hörsaal HS
Orientalistik

Transcribing and
Searching
Ottoman
Newspapers
(Transkribus)
Yavuz Köse

Original or adaptation? Debates
about the orthography of
borrowings in different scripts
for Turkish
Ruth Bartholomä

Türkçede Koku
Betimlemelerinin
Sözdizimsel
Görünümleri
Fatma Özkan Kurt

The 'Han': Global Trade
and Urbanity in Late
Ottoman Istanbul
Ayşe Ozil

Tracing
Istanbulites' Food
Consumption in
the Eighteenth
Century: What Can
Grocers'
Inheritance
Inventories Tell
Us?
Sümeyye Hoşgör
Büke

An inside look at spelling
problems in the framework of
the 2012 edition of the spelling
guide
Nurettin Demir

Türk Gramerciliğinin Dil
Bilimsel Kaynakları:
Ahmet Cevat Emre
Odaklı Kısa Bir İnceleme
Emre Kundakçı

Consumption and
Security Concerns
during the Hamidian
Era
Oya Gözel Durmaz

Choosing, using and loosing
scripts: Graphization process of
Turkish throughout the
nineteenth century
Nevra Lischewski

Approaching 100 years of
Turkish orthography
Christoph Schroeder, Astrid Menz

New Arrivals and
Frequenters:
Pursuing change
in food products in
the 19th-century
Grocers'
Inheritance
Inventories
Deniz Özeren

Connecting the
dots with a little
glue code. Turning
spreadsheets into
a Web application

RR 3: Research on Religion in Turkish Studies. An Historiographical and Epistemological Approach
Location: **Seminarraum Osteuropa - 2Q-EG-27**

Turkology and Islamic Studies in the Rhine Basin: the Case of the Universities of Strasbourg and Freiburg
Aylin de Tapia

SCT 3: Remembering Ottoman Times during the Early Republic: Accessing Orality
Location: **Seminarraum JAP1**

Oral history avant la lettre: memories of kuvayi milliye veterans and their struggle for recognition, 1958–1975
Ellinor Morack

SCT 6: Republican Turkey through the Looking-Glass of Provincial Towns
Location: **Seminarraum Arabica**

Revealed Agencies Following Conflicts on Local Elections: The Local Elites of an Anatolian Town
Seda Özdemir Şimşek

Peter Andorfer
SERM III: Minorities in the Ottoman Empire and Republic of Turkey: Memory and Tradition II
Location: **Seminarraum Afrikanistik - 2M-01-03**

Armenians Straddling the Empires in the Late 19th Century
Gözde Yazıcı Cörüt

Muhammad Hamidullah in Turkey A Social History of the Institutionalization of Islamic Knowledge
Zeynep Bursa Millet

“War at Home, Peace Abroad”: Great(er)War Memories in Early Republican Propaganda Speeches
Zeynep Ertugrul

Labor-based prisoners in a coal company town: Değirmisaz
Biray Anıl Birer Yanık

Symbolic Cretanness in Turkey: Food as a marker of distinctiveness
Efpraxia Nerantzaki

Adâb, din, ahlâk. Epistemological contributions of the study of religious concepts in the intellectual and scholarly repertoires of republican Turkey
Dilek Sarmis

Aftermaths of Slavery and Empire: The Life of Kemale Olpak
Michael Ferguson

Women's Organizations and their Local Branches in Turkey between 1945 and 1960
Özlem Dilber

Osmanlı Arnavutluk'unda Türkçe Yazmak: Müslüman Arnavutların Türkçe ile İlgili Yazınsal Pratikleri
Fatos Dibra

Town Ethnographies in Turkey in the 1960s
Ali Sipahi

WoGe 3: Türk Tarih ve Edebiyatında Toplumsal Cinsiyeti Yeniden Düşünmek
Location: **Seminarraum Turcica**

Ondokuzuncu Yüzyıl Osmanlı Bosnası'nda Genç Kadınları Evlendirme Siyaseti: Biyopolitik ve Pederşahi Bir Düzenleme
Emine Tonta Ak

İkinci Yeni Şiirinin Ortadoğu ve Afrikası'nda Kadın Görünümleri
Zeynep Kevser Şerefioğlu Danış

SON HALİFE ABDÜLMECİD EFENDİ'NİN KADINA BAKIŞI
Lale Uçan

Yakup Kadri Karaosmanoğlu'nun Ankara Romanında İktidar Kodları ve

	Kadın Berna Terzi Eskin			
4:00pm - 4:30pm	CoB 11: Coffee Break Location: Hörsaalzentrum Aula			
4:30pm - 6:00pm	CS 11: Islamic Art in Europe Location: UC Seminarraum 1 The Afterlives of the „Türkenbeute“ of the 2nd Siege of Vienna in Habsburg-Austrian Noble Collections (1683-1800) Sophia Abplanalp	CS 6: Visual Memories of the Late Ottoman Period and the Early Republican Era Location: UC Seminarraum 3 The Visual Memory of the First-Wave Muslim Feminism in Ottoman İstanbul (1914-1924) Enise Seyda Kapusuz	DAVO 4: Social and Political Development in the MENA Location: Seminarraum SIN 2 Lost at Home. A Historical Social Network Analysis of the Italian Community in Post-Colonial Libya (1943-1970) Maddalena Zaglio	DAVO 8: Personality Cults Location: Seminarraum JAP2 Chair: André Bank , GIGA German Institute for Global and Area Studies Chair: David Jordan , Ruhr-Universität Bochum
	Negotiating heritage and creating identities: The 'Oriental' artefacts in a 19th century Wallachian collection's catalogue Roxana Mihaela Coman	Aesthetics of Memory: Family Photographs in the Early Turkish Republic Özge Baykan Calafato	Marketing Subnational Governance Reforms as Legitimation Strategy in Authoritarian and Transitional Regimes: Evidence from Morocco and Tunisia Erik Vollmann	From Atatürk to Erdoğan: Functions and modes of operation of personality cults in modern Turkey Lutz Berger
	European watches for the Ottoman markets (18th-19th c.) Artemis Yagou	Remembering Ottoman İstanbul Through Photographs: Elisa Zonaro and Street Photography Alev Berberoğlu	Revisiting the Question of Freedom of Expression in Jordan Dorit Gottesfeld, Ronen Yitzhak	The Messianization of a Political Leader: Saddam Husayn's Personality Cult and Its Legacy in Contemporary Iraq David Jordan
	Episodes from a Life in the Cercle Vicieux: Ioannes (Yanko) Photiades Pasha and the Excavation of Knossos Hilal Cemile Tümer	Reimagination of Everyday Life: Ottoman Armenian Genocide survivors on French territories (1918-1927) Irem Gulersonmez	European-Palestinian Development Cooperation: The Risks and Limits of State-building under Occupation Anja Zorob	Personality Cult Abroad? Making Sense of Saddam Hussein Imagery in Jordan André Bank
	HPU 1b: Transcultural agents between Central-Eastern Europe and the Ottoman Empire over centuries II Location: Hörsaal Osteuropa - 2R-EG-07	Lit 15: Armenian, Greek, Karamanlidika Literatures Afrikanistik - 2M-01-12 Location: Seminarraum Chair: Jens Heibach , GIGA German Institute for Global and Area Studies	The Palestinian Writer Shaykha Hlaiwā and the Passion for violation Basilius Bawardi Lit 2: İstanbul Edebiyat Haritası Location: UC Seminarraum 2 İSTANBUL'U	Commander of the Faithful, King of Style, or Ruler of Lead? King Hasan II of Morocco and the Ambivalent Image of a Monarch Jakob Kraiss Lit 9: Early Modern Literatures Location: Seminarraum Südasien - 2C-O1-37

	<p>In between the “patrie adoptive” and the “vraie patrie”: the second generation of Polish political émigrés to the Ottoman Empire between devotion to the adopted homeland and the true homeland in the nineteenth and twentieth centuries</p> <p>Agnieszka Ayşen Kaim</p>	<p>A Cunning Strategist: Viçen Tilkıyan's Contribution to Ottoman Letters</p> <p>Günül Özlem Ayaydın Cebe</p>	<p>‘KARŞITLIKLAR’ ÜZERİNDEN OKUMAK</p> <p>Zeynep Zengin</p>	<p>Garibname and the Beginning of Vernacular Literature in Old Anatolian Turkish</p> <p>Emrah Pelvanoğlu</p>
		<p>A Discussion on a Newly Discovered "Karamanlidika" Poem and the Relevant Historiography</p> <p>Aytek Soner Alban</p>	<p>İstanbul'un Duygu Haritası</p> <p>Nese Pelin Kaya</p>	<p>Initiating The Ottoman Political Thought: Aşık Paşa's Garib-name</p> <p>Ozan Ekin Derin</p>
	<p>Warriors of the Crescent: Alfred Bieliński/Ahmed Rüstem Bey, Seyfeddin Thadée Gasztowtt and the late Ottoman Empire during the apex of European colonialism</p> <p>Paulina Dominika Dominik</p>	<p>Rahmi Ali, A Short Story Writer of the Muslim Turkish-Speaking Minority in Greece</p> <p>Georgios Salakidis</p>	<p>MİTHAT CEMAL KUNTAY'IN ÜÇ İSTANBUL ROMANINDA II. ABDÜLHAMİT, MEŞRUTİYET VE MÜTAREKE DÖNEMLERİNİN ÜÇ FARKLI İSTANBULU</p> <p>Özge Şahin</p>	<p>The Jar of Plato: Some Thoughts about the Syncretistic Plato-Diogenes Motive in Gazel 17 by the Ottoman poet Fıtnat Hânım</p> <p>Blaž Božič</p>
	<p>Embassy of Ottoman Christian ambassador Thomas Kantakouzenos to Moscow in 1627</p> <p>Karolina Anna Kotus</p>		<p>19. YÜZYIL OSMANLI ROMANINDA KEŞFEDİLEN İSTANBUL</p> <p>Damla Şengül</p>	<p>Evliya Çelebi'yi nasıl tanırırsınız?</p> <p>Özlem Deniz Ahlers</p>
	<p>LS 8: Sociolinguistics Location: Seminarraum SIN 1</p> <p>Macarca ve Osmanlıca Karşılaştırmalı Tekellüm Risalesi Üzerinden Sosyal Tarihi Okuyabilmek</p> <p>HÜMEYRA YILDIRIM IMRENYİ, CELİLE EREN ÖKTEN</p>	<p>OS 17: Reading (History), Writing, and Printing Culture (18-19th centuries) Location: Seminarraum Südasien - 2B-01-25</p> <p>More Enthusiastic, Less Profitable: Printing Business in the 18th-Century Ottoman Istanbul</p> <p>Orlin Stamenov Sabev</p>	<p>OS 26: On Law and Modernization in Late Ottoman Empire Location: Seminarraum Afrikanistik - 2M-01-06</p> <p>Litigious People in Ottoman Society: A Study on Registers of Court Revenues</p> <p>Jun Akiba</p>	<p>OS 4: Shifting Borders Between Nature and the Supernatural In Early Modern Ottoman Culture Location: Hörsaal HS Orientalistik</p> <p>Dervishes and Animals at the Confluence of the Natural and Supernatural</p> <p>Zeynep Aydoğan</p>
	<p>Sosyolojik Bağlamda Kültürel Küreselleşme Paradigmaları ve Dil</p> <p>Duygu Kamacı Gencer</p>	<p>The Changing Meaning of “Reading History” in the Ottoman Empire: A Research in the stand-alone Libraries of the Eighteenth Century</p> <p>Mehmet Yılmaz Akbulut</p>	<p>A Ghostwriter of Ottoman Laws - William Parnis and Foreign Lawyers in Ottoman Service, 1864-1882</p> <p>Berke Torunoğlu</p>	
	<p>The terminological problem in Turkish sociolinguistics</p> <p>Cuma Kazancı</p>			<p>The Cosmic imagery between the “natural” and “supernatural”</p> <p>Feray Coskun</p>
		<p>Advertising the new Ottoman readers in Istanbul: Book advertisements in the late Ottoman Empire (1831-1868)</p>	<p>Mapping Ottoman Quarantines. Describing the Ottoman Quarantine System Between the Eastern Mediterranean, the Black, and Red</p>	<p>Locating the Natural and Supernatural in the Late 18th and Early 19th Century</p>

	NAZLI VATANSEVER	Seas Giorgio Ennas, Emily Consuelo Malara	Ottoman Empire Nahide Işık Demirakın
		Thinking Turkish Modernization in the Context of Tanzimat Criticisms: Mimesis/Imitation and Scapegoat Concepts ŞENOL GÜNDOĞDU	Occult Techniques in Ottoman Society: Scholarly and Vernacular Approaches Marinos Sariyannis
			Early Modern Ottomans and Their Traces of Divination Ahmet Tunç Şen
	RR 4: Alevi Religious Education and Transmission in History, Community, and School Location: Seminarraum Osteuropa - 2Q-EG-27 Historical Concepts of Religious Education in Alevism. Cem Kara	RR 5: Social Movements, Spiritualism and Identity Location: Seminarraum Afrikanistik - 2M-01-03 Tawhid and Sunnah Jamaah in Turkey: Islamism, Identity and Mobilization Mehmet Özgün Özkul	SCT 7: A capital city still in the (un)making ? : Ankara in its centenary of becoming capital of modern Turkey Location: Seminarraum Arabica
		SCT 4: An Affective Genealogy of the Turkish Republic in Its Centennial Location: Seminarraum JAP1 The State as a Crazy Idea: Deli Dumrul's Bridge and Life Ayşe Çavdar	Who Plans the Capital City? Winners and Losers of 100 Years of Urban Planning In Ankara Savas Zafer SAHİN
	Religious Education in Alevism through Poetry: İrşad as a Central Characteristic of Deyiş and Nefes Hasret Tiraz	'Godless imams' The Politics of Anathema (tekfir) and Apostasy (irtidad) in Contemporary Turkey Théo Malçok	Grieving Publicly in the Cityscape of Dersim: A Dialogue between Three Statues Çiçek İlgiz
	Education formats, methods, topics, and used texts in Alevi communities Handan Aksünger-Kizil	Kerbela am Bosphorus: Aushandlungsprozesse religiöser Identität schiitischer Gemeinschaften in Istanbul Sophie Moser	The symbolic and political production of Ankara as capital city: a comparative perspective of Early republican and AKP eras Gülçin ERDİ
	Teaching Tolerance in the Education System: Alevis in Turkey and Germany Deniz Cosan Eke	The volatile boundaries between spiritual and cultural in Turkey AYSE AKYUREK	From Estergon to Lofts: Clustering Analytics and the Detection of Sharp Boundaries of Fuzziness Produced by Gated Communities in Ankara Emrah Söylemez

**In Which
Dimensions the
Right to City is
Invaded in
Ankara?**
Pinar COBANYILMAZ

**WoGe 4: Perception of Women in
Turkey in the Context of Plastic and
Rhythmic Arts**

Location: **Seminarraum Turcica**

**Possibility and Function of
Fenomenological Epokhe
Method and Concept of
Intentionality in Examining the
Transformation of Woman Image
in Modern Turkish Painting**

Halenur Albayrak

**Evaluation Of Gender
Perception Through Cultural
Performativity: Turkish Folkloric
Dance Examples**

Ayşe Sonmez

**The Importance of Women
Architects in Turkey's 20th
Century Architectural Heritage:
Production of Women Architects
in Public Administration
Buildings Designed with the
Competition**

Hayriye İsmailoğlu

**AN EVALUATION ON
PATRONAGES OF OTTOMAN
WOMEN OF DYNASTY WHO
BUILT USKUDAR DURING THE
16th CENTURY**

Özlem Akyol

6:15pm **KeyNo: GTOT Prize Award and Keynote Edhem Eldem**
- **Location: Hörsaal C1 lecture hall**

7:45pm

8:30pm **CoRep: Cocktail Reception**
- **Location: Ballroom of the Vienna City Hall**

10:30pm

Date: Friday, 22/Sept/2023

9:00am - 10:30am	BSE 3: Governance in the Early Ottoman Balkans: The Role of Frontier Lords in Administration, Warfare, and Mediation Processes Location: Hörsaal Osteuropa - 2R-EG-07	CA 1: Plant Heritage: Human-Plant Relations and Valuations in the Caucasus and Central Asia Location: Seminarraum Südasien - 2B-O1-25	CC 1: Recent Research on the Crimean Khanate and the Steppes of the Northern Black Sea Location: Seminarraum Osteuropa - 2Q-EG-27	DAVO 12: Rohstoffförderung,... im Arabischen Golf Location: Seminarraum JAP2 Chair: Martin Beck , University of Kurdistan Hawler
	Studying the ancestral powerbase of the Minnetoğlu family in Konuş, Bulgaria: historical and archaeological approach Grigor Boykov, Chavdar Kirilov	Cereal Assemblages: Crop Hierarchies and Heritage in Central Asia Jeanine Elif Dagylı	Entangled Courts and the Role of Patronage Networks for Understanding the Raids of the Crimean Khanate Arkadiusz Christoph Blaszczyk	Die Arabische Halbinsel im fossilen Zeitalter Martin Beck
		Sacred wheat: human-cereal engagement in the rural Kazakhstan Togzhan Utetileuova		Ölabhängigkeiten und die Diversifizierung der Wirtschaft auf der Arabischen Halbinsel Eckart Woertz
	"Capitaneus Turchorum ... in partibus Scopie". The Military and Administrative career of Paşa Yiğit Bey as seen through Ragusan and Venetian sources Emir O. Filipovic	Living with pomegranate trees: A more than human approach to Armenian everyday life and culture Susanne Fehlings	Alcohol, Ritual, and Power in Archaic Men's Groups: The Case of the Joro-Bozo and Şerde in Central Asia and their Reflections in the Early Modern Sources of the Northern Black Sea Region Vladyslav Hrybovskyi	Klimapolitik am arabischen Golf: Mehr als reines Greenwashing Tobias Zumbraegel
	Frontier Lords as Intermediaries between the Ottoman State and its Christian Neighbors Mariya Mihaylova Kiprovskı	Plant Heritage: Human-Plant Relations and Valuations in the Caucasus and Central Asia Jeanine Elif Dagylı, Susanne Fehlings, Togzhan Utetileuova	"He Detains Me Against My Will: Slave Struggles for Freedom in the Early Modern Crimean Khanate" Turkana Allahverdiyeva	Rohstoffförderung und strukturelle Anpassung in Zeiten der Klimakrise auf der Arabischen Halbinsel Thomas Richter
	"We became Beggars on the Doorsteps of Strangers": Sixteenth-Century Petitions as Narratives of Suffering and Destitution Hakkı Erdem Çıpa		Mutual Tatar and Cossack Practices of the 18th - Early 19th Centuries: Archival Cases vs. High Diplomatic Agreements Svitlana Kaiuk	
	EH 1: Material Resources and Environmental Transformations from the Ottoman to the Post-Ottoman World Location: Seminarraum Südasien - 2C-O1-37	Lit 20: Literary Methods Location: Seminarraum Afrikanistik - 2M-O1-12	Lit 3: Geç Osmanlı'dan Erken Cumhuriyet'e Gezi Metinlerinde Batı'yla Karşılaşmalar Location: UC Seminarraum 2	LS 9: Scripts and Transcripts Location: Seminarraum SIN 1
	Meat and Wheat: Bedouins and War Economy in Syria and Iraq, 1939-1945 Laura Stocker	İçerikten Biçime: Osmanlı Edebiyat Tartışmalarında Metot Fikri Hazal Bozyer	Avrupa'ya Ayna Tutan Bir Osmanlı Benliği: Ebüzziya Tevfik'in Paris ve Londra Gezileri Günil Özlem Ayaydın Cebe	19. Yüzyılda Osmanlı İmparatorluğu'nda Yazılmış Ermeni ve Yunan Harfli Romanlarda Ortak Yazım Özellikleri AYSEL GUNES
		PARANOYADAN ŞİZOFRENIYE: POSTMODERN BİR TÜRK EDEBİYATI	Modern Türk	Bir Budist Uyğur

	The Imperial Sandbox: Coastal Ecology and the Rise of Seaside Real Estate Economy in the Eastern Mediterranean Dotan Halevy	YORUMU Emel Aras	Edebiyatına Doğru: Ötekiyle Karşılaşma Olarak Sanat Tecrübeleri ve Nesir Servet Gündogdu	Belgesindeki Çince ‘Öz’ Karakteri Meselesi Hüsnü Çağdaş Arslan
		HOW DO YOU KNOW İSMET PAŞA MERYEM DEMİR		Immer das Gleiche? Schriftwechsel am Anfang des 20.Jahrhunderts am Beispiel des Türkmenischen Gülshen Sakhatova
	The Extractivists’ Impasse: The Geography of Turco-German Interdependencies in the Interwar Years Zeynep Kezer		Yirminci Yüzyılın Başında Kadın Seyyahlar Börte Sagaster	
			Ziya Paşa ve Namık Kemal’in Avrupa Refâkati ve Edebiyat Kavramlarının Şekillenışı Atiye Gülfer Gündogdu	
	Ocean of Forests: Travelogs as Extraction Manuals in (Post-)Ottoman Serbia (RESOURCES PANEL) Jelena Radovanović	OS 5: The Reach of Empire in Ottoman Spaces: Geographical, Cultural and Temporal Dimensions Location: Hörsaal HS Orientalistik Chair: Elke Hartmann, Free University Berlin	RR 6: Studies on Sufism in Perspective Location: Seminarraum Afrikanistik - 2M-01-03	SCT 12: The search of origins in the contemporary Turkish society : Turanism, Islamism, and Anatolianism Location: Seminarraum JAP1
	“Râviyân-ı Şâ’irân”: On dördüncü ve On beşinci Yüzyılların Şair-Müzişyen Profilleri Zeynep Yıldız Abbasoğlu	Grenzen und Chancen von osmanischer Herrschaft und politischer Kommunikation in Syrien und Bengasi um 1900 Henning Sievert	The Qalandarnāma of Abū Bakr Qalandar Rūmi: a şüfi bridge between the Sultanate of Rūm and the Golden Horde Crimea Andrea Amato	From Cübbeli Ahmet Hoca to Adnan Hoca : on Turkish paradoxes of the quest of Asr-i Saadet Samim Akgönül
	Asdik Ağa - The Multifaceted Writings of a 19th Century Musician Marco Dimitriou, Semih Pelen		Confessionalization via Angelology in a 15th Century Miraçname Ahmet Cem Durak	The Karamanlis : Christians but first and foremost Anatolians! Essay on the debates about the Anatolian origins of the Turkish-speaking Orthodox Christians Aylin de Tapia
	Leyla [Saz] Hanımefendi’nin Üretimleri Üzerine (Yeniden) Düşünmek : Solmuş Çiçekler ve Yanan Köşk’ün Yadı Nejla Melike Atalay	Reaching the Space in Between: The Adana Provincial Border Regions 1840–1856 Can Büyükvardar	The Creation of the World, Society and State in the Political Thought of the Sufi Mystic and Intellectual Mustaqim-zâde Sadeddin Süleyman Efendi Dimitrios Lamprakis	
	Asdik Ağa - The Multifaceted Writings of a 19th Century Musician Semih Pelen, Marco Dimitriou	Reaching Alevi Settlements in Ottoman Malatya: Proximity and Distance in Philological and Anthropological Perspectives Benjamin Weineck, Janina Karolewski	A Sufi Response to the Respatialization of Egypt: Modifications in Risâlatu’l-Aḥmadiyya Deniz Ali Gür	How to invent Central Asian origins of Turks : the reception of Léon Cahun by two intellectuals of the young Turkish Republic, Ziya Gökalp and Yusuf Akçura Onur Bulbul

The "new ancient" :Neo-pagan religiosities in contemporary Turkey : the example of Hekate worship

Kerem Görkem Arslan

Old territories, new "knowledge". Anatolianist theories of republican Turkey, a scholarly diachrony of origins

Dilek Sarmis

StuPa 3: Artistic Expression

Location: Seminarraum Südasien - 2C-O1-34

SCT 16: Modernization Policies in Early Republican Turkey

Location: UC Seminarraum 1

Liquidation and Integration of the Former Ottoman Bureaucrats in the Turkish Republic: The Case Study of the Council of State

Fatma Eda Çelik

SCT 8: Socio-political Issues on Contemporary Turkey

Location: Seminarraum Arabica

CHANGING WAYS OF LIFE: POLITICAL SOCIALISATION OF GENERATION Z

İŞİL ZEYNEP TURKAN İPEK

SocMi 1: Syrian refugees in contemporary Turkey

Location: Seminarraum SIN 2

'Not All Syrians Are Refugees' the Impact of the Turkish Public, Political, Historical and Legal Discourse on the Emotional Experience of Syrian Men: A Case Study From Istanbul

Muhammed Zeyn

Land Poetics: Marxist Ecological Awareness in Nâzım Hikmet and Yaşar Kemal's Works

İlayda Buse Demirci

Yaşam, Doğa ve Ölüm: Kültürel Karamsarlık Bağlamında Tezer Özlü'deki Çevresel Çöküş Motifleri

Gülsah Isık

The Tale of Two Nations: Modernization Narratives of the State-Aligned Iranian and Turkish Newspapers in the 1920s-1940s

Kursat Cinar, Mojtaba Jabeti

TURKISH UNIVERSITY STUDENTS AND THEIR CHANGING PERCEPTIONS ON SOCIAL AND POLITICAL ISSUES DURING THE COVID-19 PANDEMIC: A DESCRIPTIVE STUDY

İşıl Zeynep Turkan İpek, Gökçe Bayındır Goularas, Edanur Önel

Syrian Refugees as "new" others: Social Relations and Identity Belongings

Hacı Cevik

Kültürlerarası Çeviri Kapsamında Türkçe Tiyatro Eserleri

Muzaffer Aksoy

Making the Law: The Turkish Civil Code of 1926 and the people behind it

Simon Trunk

IMPACT OF POLITICAL PARTICIPATION ON POSITIVE PERCEPTIONS TOWARDS IMMIGRANTS

Edanur Önel, Ayşe Betül Nuhoğlu Korkut, Nihan Kocaman Mert

La symbolique du pain dans le discours migratoire vis-à-vis de la population syrienne en Turquie

Solene Bahar Poyraz

Transfer of German educational knowledge into the Turkish educational system in the first epoch of the Turkish Republic (1923-1946)

Seyma Aksoy

TÜRKİYE GÖÇ TARİHİNİN HARİTALANDIRILMASI

Nihan Kocaman Mert,

Gökçe Bayındır Goularas,
Ayşe Betül Nuhoğlu Korkut

**TURKISH UNIVERSITY
STUDENTS AND THEIR
CHANGING
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DESCRIPTIVE STUDY**
İŞİL ZEYNEP TURKAN
İPEK

**TURKISH UNIVERSITY
STUDENTS AND THEIR
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PERCEPTIONS ON
SOCIAL AND
POLITICAL ISSUES
DURING THE COVID-19
PANDEMIC: A
DESCRIPTIVE STUDY**
GÖKÇE BAYINDIR
GOULARAS

TransOt: Persian
lexicography as cultural
history: The Ottoman
Empire and beyond
Location: **UC Seminarraum
3**

**(Re) writing 16th
Century Persian-Turkish
select dictionaries in the
Ottoman Empire**
Ani Sargsyan

WoGe 5: Working for the
nation
Location: **Seminarraum
Turcica**

**Women of the East:
“Sending Female
Students Abroad” as a
Tool of Modernization in
the late Ottoman and
Qing Empires**
Saimaiti Maimaitiming

**Persian farhangs from
India and the Ottoman
Empire in a comparative
perspective**
Ludwig Paul

**Women as Homemakers
of the Nation: Gender
and Nation Building in
Turkey and Spain**
Hale Överoğlu

**Besh dehr fērki work’s
Persian—Turkish,
Armenian addendum
dictionary: the mobility
of the knowledge in and
beyond of text**
Hasmik Kirakosyan

**Beauty at the service of
the Turkish nation in the
Cold War. Miss Europe
1952**
Lea Nocera

Many Faces of a

	Dictionary: Tuhfe-I Shāhidī in Ottoman Bosnia Munir Drkić		
9:00am - 6:00pm	BF 2: Book Fair Location: Hörsaalzentrum Aula		Exhibition 2: Ambivalent Promise of a Utopia: The "New Turkey" and its German/Austrian Protagonists Location: Institut für Orientalistik (Floor Turkish Studies)
10:30am - 11:00am	CoB 2: Coffee Break Location: Hörsaalzentrum Aula		
11:00am - 12:30pm	CA 2: Alttürkische Sprachen, Kulturen und Religionen in Zentralasien Location: Seminarraum Südasien - 2B-O1-25 Zur Lexikografie der Fremdelemente im Altuigurischen Jens Wilkens	CC 2: The Russo-Ottoman Borderlands in the 19th Century Location: Seminarraum Osteuropa - 2Q-EG-27 The Geopolitical and Demographic Dimensions of the Russo-Ottoman Rivalry in the Caucasus, 1768-1829 Serkan Keçeci	CS 12: Late Ottoman and Early Republican Perspectives on Culture Location: UC Seminarraum 3 Dark Utopias: Militarism and Turkification in Late Ottoman Children's Performances Rüstem Ertuğ Altınay
			DAVO 13: Sozialer Wandel, Identitätsbildung ..Arab. Golf Location: Seminarraum JAP2 Chair: Thomas Richter , German Institute for Global and Area Studies (GIGA) Identität und Religion im Wandel der Zeiten Thomas Würtz
	The Turkic deverbil suffixes –gÜ, –gÜÇ, and –gÜÇİ in derivation and inflection Hans Nugteren	Eurasian Imperial Borderlands in the Middle of the 19th Century: How Demarcated the Ottoman-Russian Border following the Crimean War? Özhan KAPICI	From The Feeling of Inferiority to "Republican" Honor: Nation and Emotions in the Works of Falih Rıfkı Atay Hikmet Çağrı Yardımcı
	Zur Doppelschreibung der Vokalgrapheme im Altuigurischen Orcun Uenal		Monarchien der Arabischen Halbinsel: Nation, Legitimation und Herrschaftssicherung Katharina Elisabeth Nicolai
	New Studies on Maitrisimit Fragments Ablet Semet	1877-1878 Osmanlı-Rus Savaşı Sonrasında Kafkas Sınırında Sosyal ve Siyasal Dönüşüm Mustafa Tanrıverdi	Migration und demographischer Wandel: Neue Identitätskonstruktionen in den arabischen Golfmonarchien Sebastian Sons
	DAVO 15a: Nation Building across Religious I Location: Hörsaal Osteuropa - 2R-EG-07 Chair: Katrin Köster , University of Leipzig	EH 2: Post-Ottoman Afterlives of German-Turkish Alliances: Technology, Expertise, Capital, and Labor in Turkey Location: Seminarraum Südasien - 2C-O1-37 Chair: Ellinor Morack , Otto-Friedrich-Universität Bamberg	Lit 21: Reading and Writing Turkish literature in international contexts Location: Seminarraum Afrikanistik - 2M-01-12
	Religions of the Other(s): Reports on Unfamiliar Religions in Early Arabic Periodicals in Beirut Mohammad Magout	Scientific Expertise and Labor Transfer between Germany and Turkey during World War I and the Interwar Period Nurcin Ileri	Lit 4: Reading Turkish memoirs in translation Location: UC Seminarraum 2 Chair: Özlem Berk Albachten , Boğaziçi University
	The long shadow of Malay kitab jawi		Translation as a form of historiography: Selim Deringil's The Ottoman Twilight in the Arab Lands: Turkish Memoirs and Testimonies of the Great War (2019) Mert Morali
			Migrant Voices on Recent Right-Wing Terrorism in Norway Gunvald Axner Ims
			A Romantic Revolutionary, or a Poster Boy for the Regime? Nazım Hikmet in Czechoslovakia

	publishing in the Hejaz and Cairo Philipp Bruckmayr	Afterlives of Ottoman Orphans sent to Germany during WW1: Cultural Intermediation, German Expertise, and Business Entanglements in the 1930s and 40s Nazan Maksudyan	Petr Kucera „Heimwärts“ ins Fremde? – Gayaz Isxakiys Nationalismuskonzept zu Gunsten des Feindes am Beispiel seiner Langerzählung „Öygä Taba“ (dt.: „Heimwärts“) Bekir Yılan	The Shift of Feeling from Shame to Pride: Anneannem's Journey in the English Language CANSU CANSEVEN EFELER Secondary Witnessing in Eli Shaul's From Balat to Bat-Yam ÇİĞDEM TAŞKIN-GEÇMEN
	Creating Cohesion across Continents. The Southern Diaspora (al-mahğar al-ğanūbī) and Early Alawite Newspaper Production Katrin Köster	Turkish Spartacists and the Making of Modern Turkey Erol Ulker	Hoyrat: A Musical Reflection of the Iraqi Turkmen's Socio-Cultural Relationships With Turkey Sungu Okan	
	LS 10: Aspects of Turkish and Chuvash languages Location: Seminarraum SIN 1 The dependency of accusative case on the presence of a subject in Turkish infinitives, action nominals, and verbal noun constructions Sabine Laszakovits	Working Turkish Land with German Methods. Agricultural Networks between Postimperial Germany and the Early Turkish Republic Heinrich Hartmann MU 6: Musical transfer and influence Location: Seminarraum Afrikanistik - 2M-01-06 The Hidden Rhythmic Pattern: The Relationship Between the Prosodic Meter Arûz and the Rhythmic Meter Usûl in Ottoman Vocal Makâm Music Cüneyt-Ersin Mihci	OS 6: Social Status and Self-image of Old and New Social Groups in the Late Ottoman Empire Location: Hörsaal HS Orientalistik Chair: Abdulhamit Kırmızı, Marmara University Chair: Jun Akiba, The University of Tokyo From Loyalty to Merit: Changes in Military Uniforms and Self-Images of Ottoman Young Officers on the Eve of the Young Turk Revolution Iku Nagashima	Pod 2: How to do Critical Turkish Studies? Location: Hörsaal C2 lecture hall Chair: Kerem Oktem, Ca' Foscari How to do Critical Turkish Studies? Kerem Oktem, Lea Nocera, Elise Massicard, Kader Konuk, Paul Levin, Yavuz Köse
	Anmerkungen zur Morphosyntax des zeitgenössischen Tschuwaschischen Julian Kreidl	Rückert's 'Augenzelt': Oriental Scholarship, Orientalist Imaginations and the German Lied Judith I. Haug	Striving for Social Status and Economic Stability: The Professionalization of Medicine in Ottoman Society at the Beginning of the Twentieth Century. Shingo Suzuki	
	Reduplications Formed By Söz Gölgesi (Shadow Word) Selim Önler	Turkish folk songs in Greek musical collections of the late Ottoman era Evangelia Chaldæaki	Late Ottoman Istanbul Theaters and Their Entrepreneurs	
		Phenomenology of atonal music and linguistic changes in Ece Ayhan's poem A		

	Blind Cat Black Tuba Yılmaz	Nalan Turna	
		Nomadic Appropriation of the Ottoman Legend: The Case of Karakeçili Tribes in the Late Ottoman Empire Keiko IWAMOTO	
RR 7: Minorities from late Ottoman times to the Republic of Turkey Location: Seminarraum Afrikanistik - 2M-01-03	SCT 14: Islam and Antisemitism in Modern Turkey Location: Seminarraum JAP1 Chair: Erdal Kaynar , Université de Strasbourg	SCT 17: Modernizing the Nation: Urbanization and Transformation Location: UC Seminarraum 1	SCT 9: Environment as a political and social transformation tool in modern Turkey, environmental policies and civil society Location: Seminarraum Arabica
Unknowable Futures: Sewing Machines, State Violence, and Contested Property Ownership at the End of the Ottoman Empire Ceyda Karamursei	The Image of Jews in the Publications of the Diyanet-İşleri Başkanlığı Corry Guttstadt	Su ve Modernliğin Mekanları: Aydın Yüzme Havuzları Ezgi Yavuz, Ecem Uğurlu	story of a strange "environmentalist": Environmental Impact Assessment (EIA) reports and civic struggle applied in the realization of megaprojects in Turkey Sibel Akyıldız
Youth, Violence and Nationalism: youth mobilization against minorities in interwar Izmir Alexandros Lamprou	„Antisemitic-Conspiracy Myths in TV historical drama Payitaht Abdülhamid (2017-2021, TRT 1)“ Aysel Özdilek	“Where should the "Child Question" be Physically Located in the Newly Constructed Republic of Turkey?” Locating the Children's Palace within the Socio-Spatial Hierarchy of Ankara Melis Sulos	How is it possible to spread environmental sustainability to the social base? An empirical research in Istanbul. fatma didem yemeniciler
TRACING THE RISE OF THE ALEVI MOVEMENT IN THE 1990s: HISTORICAL AND POLITICAL REFORMULATION OF ALEVISM BY THE ALEVI RESEARCHER-WRITER Mehmet Ertan	Kadir Mısıroğlu's Obsession with the Jews: A Far Right Antisemite from the Cold War to Contemporary Turkey Ilker Ayturk	The Transformation of Izmir as a Port City between the Years 1922-1939 Neslişah Leman Başaran Lotz, Fuat Ozan Birkan	Rethinking the urban commons: Environmental imaginations and the struggle to protect the Validebağ Grove. Ali Cebe
Der Kampf der Alevit:innen um Anerkennung: Eine vergleichende Analyse ihrer Lage in Österreich und in der Türkei Erdal Kalayci	Far Right Anti-Semitism, Milli Görüş Movement, and the Politics of 1970s in Turkey: An Inquiry Over In-parliament Debates Batıkan Bulut	Renaming the Ottoman Street: Toponymical Struggles in Early Republican Istanbul (1923-1949) Ümit Fırat Açıkgöz	
SocMi 2: Taking root: Integration and assimilation Location: Seminarraum SIN 2	StuPa 4: Culture, Society, Identity Location: Seminarraum Südasien - 2C-O1-34	WoGe 6: Gender identity and negotiation of power structures Location: Seminarraum Turcica	
From Resettlement to Assimilation: The Construction of the Collectif Identity of the	„Sind die schon integriert oder tun die nur so?“ Anna Isabel	XVIII. asırda Prizrenli Emine Hatun'un Hukuk Mücâdeleleri	

	Circassians in Turkey Sercan Saydam	Burghartswieser	Agron Islami	
	From “foreign brides” to “foreign grooms”: The construction of familyhood among mixed-couples in Turkey Esra Demirkol Colosio	Un/Doing 'Kanake' - Diskursive und performative Konstitution der Humankategorie 'Kanake' am Mainzer Winterhafen Laura Belser	A COMPARATIVE ANALYSIS OF FEMALE IDENTITY FORMATION IN TURKISH RELIGIOUS COMMUNITIES – THE CASE OF İSMAİLĞA, İSKENDERPAŞA, SÜLEYMANCILAR, AND NURCULAR Fatma Zehra Özyağlı	
	The Role of Social Networks in Music and Dance Events of Sub-Saharan African Immigrants in Istanbul/Turkey Eda Öykü Öztürk Çakal	Revisiting the minaret and clock of Testour Grand Mosque: an icon of interconfessional communal identity in seventeenth century Ottoman Tunisia Oumaïma Jaïdane	Tracing the Self-Representation and Contribution of Women in the Ottoman Press (1895-1921) Saadet Tıkaç	
	Assembling sartorial transfers and disjunctures in the archives: Records of labor migration from Turkey to Vorarlberg, Austria Elif Süssler-Rohringer	Verlorenes Kulturerbe: Kritische Beleuchtung der Rezension armeno-türkischer Romane am Beispiel von Akabi Hikayesi Emre Görkem Onur	Performing social status and gender identity in late Ottoman female-led salons Damla Göre	
		Tsarist Russian “Places of Memory” in Turkey: From Tokens of Appreciation to Monuments of Shame Gor Hovhannisyan		
12:30pm - 2:30pm	Lunch 2: Lunch			
2:30pm - 4:00pm	ARP 1: Ottoman Politics in Palestine Location: Seminarraum Afrikanistik - 2M-01-12 Ayan Çağı Öncesi Son Merkezîyetçi Girişim: Köprülüler Döneminde Arap Vilayetlerinin Yeniden Organizasyonu Cumhur Bekar	BSE 5: History and Culture of Memory in the post-Ottoman World: Cases from the Balkans and Turkey II Location: Hörsaal Osteuropa - 2R-EG-07 Language(s) and Linguistic Landscape as Cultural Heritage in Turkey Nevra Lischewski	CC 3: Caucasus - Individual Papers Location: Seminarraum Osteuropa - 2Q-EG-27 Exiled Tongues: Accounting for Periodicals of Turkic Exiles from the Inter-War Period Michael James Erdman	DAVO 14: Middle Eastern Christian Diasporas Location: Seminarraum JAP2 Chair: Anna Hager, Universität Wien The Syriac Orthodox of Lebanon: From a Diaspora Community to a Lebanese taifa Anna Hager
	Osmanlı İmparatorluğu ile Avrupa Ülkeleri Arasındaki Diplomatik İlişkilerde Kamame	Remembering the Repressions of the Communist Regime:	Tbilisi – Eastern Scene of the Ottoman Armenian Theatre AYSAN SONMEZ	Rituals of Return: Diasporic Religion among Internally Displaced Christian

	Kilisesi'nin Rolü İlhami Daniş	Turkish Minority in Bulgaria MEHMET HACISALİHOĞLU	Borderland Economies in the South Caucasus: The Traffic of Bodies and Local Notables, 1825-1853 Tuna Basibek	Palestinians in North Israel, 1948-present Elizabeth Martelijn
	MEŞRUTİYET'İN SİMGELERİNDEN 10 TEMMUZ BAYRAMI KUTLAMALARI: BAĞDAT'TA AŞİRET ALAYLARI (1912) Emine Şahin	"The Localization of the Bosnian Genocide to Srebrenica Massacre" Jahja Muhasilovic	Selective Memory of Narimanov's Political Legacy between Socialism and Nationalism ilker cörüt	The transnational relations of Assyrians/Arameans in Sweden: The Israeli/Palestinian and Turkish case Marta Wozniak-Bobinska
	Necro-technology of Reprinted Eulogies: The "Symbolic Death" of the Ottoman Empire, Memory-making, the Construction of Muslim Identity in Interwar Cairo Mariam Elashmawy		Dorf-, Familien- und Regionalchroniken als Quelle zur Religionsgeschichte Aserbaidschans Volker Adam	Agencies of the Syriac Orthodox Church in the reception of Syrian refugees in Austria Andreas Schmoller
	DH 2: Digital Mapping and Crowd sourcing Location: Seminarraum Südasien - 2C-O1-34	EH 3: Energy and Environment in Turkey Location: Seminarraum Südasien - 2C-O1-37	HPU 2: Osmanlı'dan Cumhuriyet'e Macaristan'da Eğitim Gören Türk Öğrenciler Location: Seminarraum Südasien - 2B-O1-25	Lit 5: Maladies of Self: Illness and Turkish Literary Imagination Location: UC Seminarraum 2
	Digital Crowdsourcing Ottoman Turkish Cultural Heritage: Promises and Limitations suphan kirmizialtin	Water Politics and Energy Production: From Ottoman Empire to Turkish Republic Zozan Pehlivan	'Ülkemize karşı daima bir bağımlılık hissederek...': Genel Hatlarıyla Macaristan'da Tahsil Gören Osmanlı Talebelerin Bilinmeyen Hikayesi Gábor Fodor	Illness in Peyami Safa's The Novel of a Hesitation: A Quest for Eternity Seda Yucekurt Unlu
	Digital Mapping and Datafication of Mir'ât-ı İstanbul Fatma Aladağ	The "Coal Line": Politics, Technology, and Unearthing Invisible Nature in Early Republican Turkey Onur Inal	Erken Cumhuriyet Dönemi'nde Türk-Macar Eğitim İlişkileri Emre Saral	Madonna in Sick Chamber: The Idealist's Waiting in Madonna in A Fur Coat Şima İmşir
	19. YÜZYILDA BİR İSTANBUL MAHALLESİNİ MEKANSALLAŞTIRMAK: TAHTA MİNARE Özge Eda Kaya	Technology, Labor, and the Environment: Building Istanbul's Electrical Grid from Empire to Nation-State Nurcin İleri	Mimarlık ve Eğitim 20'nci Yüzyılın İlk Yıllarında Macaristan'da Eğitim Gören Türk Mimarlık Öğrencileri Gergő Máté Kovács	Illness and Masculinity in Tanpınar's A Mind at Peace Egem Atik
	A Prosopographical Study of the First Ottoman Tax Registers Aysu Saban			
	Between mahalle sprawl			

<p>and vakf networks: mapping the Ottoman city evolution using a tahrir defter corpus</p> <p>Vincent Théroutin</p> <p>LS 11: Genres and their Translation</p> <p>Location: Seminarraum SIN 1</p> <p>Devrik cümle as common ground? Kurmanji Kurdish translations of Turkish literary prose</p> <p>Annette Herkenrath</p>	<p>MU 7: Music and its many forms and functions</p> <p>Location: Seminarraum Afrikanistik - 2M-01-06</p> <p>A Discipline for the Nation: Turkish Classical Music Choirs in History and Practice</p> <p>Audrey M. Wozniak</p>	<p>OS 7: Nineteenth-Century Ottoman Concepts of Political Modernity: Between Continuities and Ruptures</p> <p>Location: Hörsaal HS Orientalistik</p> <p>From Havâş to Şınıf-ı Münevver – What, When, and Why was the Ottoman Intellectual?</p> <p>Daniel Kolland</p>	<p>RR 8: Islam and Christianity: Reception and Interaction</p> <p>Location: Seminarraum Afrikanistik - 2M-01-03</p> <p>The Interactions of the Ottoman Ecclesiastical Institutions over the “Frankish Rite”: The Case of the Maronite church in the 18th century</p> <p>Serdar Cop</p>
<p>“Ormanı bekçi değil sevgi korur”. Proverbs and Sayings on Reforestation and Forest Protection in Turkey</p> <p>Claudia Römer</p>	<p>Female Âşiks as the Representatives of the Collective Memory in the Âşık Tradition</p> <p>Hande Sağlam</p>	<p>From Cumhûr to Cumhûriyet: An Alternative Account of Ottoman Politics</p> <p>Alp Eren Topal</p>	<p>Islam vs. Christianity: The Reception of Religion and Politics by Muslim and Christian Converts in the Long 19th Century, Part II</p> <p>Gülferm ALICI</p>
<p>BELÂĞAT KAVRAMININ XVIII. YÜZYIL OSMANLI ŞUARA TEZKİRELERİNDE KULLANIMI</p> <p>Kadim Polat</p>	<p>The Dilemma between Theory and Practice: Different Uses in Traditional Turkish Music</p> <p>Eray Cinpir</p>	<p>To be Hür under the İstibdâd: Mizancı Murad and the Quest for Freedom under the Hamidian Regime</p> <p>Ali Murat Ugurlu</p>	<p>Nizam between reality and fiction: Ottoman imperial vocabulary in the Orthodox Christian Patriarchal Berats and Petitions</p> <p>Camilla Pletuhina-Tonev</p>
<p>Reading Ottoman Literature in the Post Ottoman Egypt: the Eastern Islamic Option after the (Ottoman) Empire</p> <p>Or Pitusi</p> <p>SCT 10: Interdisciplinary perspectives on the history of health in contemporary Turkey</p> <p>Location: Seminarraum Arabica</p> <p>Tuberculosis and the “intangible microbes of melancholy”: The Banning of kafes in 1930s Turkey</p> <p>Cansu Değirmencioglu</p>	<p>SCT 15: Book Panel: “The Affective Dynamics of Mass Protests: Midân Moments and Political Transformation in Egypt and Turkey”</p> <p>Location: Seminarraum JAP1</p> <p>Chair: Bilgin Ayata, University of Graz</p> <p>The Gezi Event, the Politics of Time-Space, and Thresholds of Memory</p> <p>Meltem Ahıska</p>	<p>SCT 18: Politics, Disputes and the Other in Early Republican Turkey</p> <p>Location: UC Seminarraum 1</p> <p>Türken und Araber: Ansätze einer Verflechtungsgeschichte</p> <p>Soumaya Louhichi</p> <p>Agricultural Indebtedness in Turkey during the post-Great Depression</p> <p>Burak Başaranlar, Ece</p>	<p>SCT 22: Turkey after 1980: Human Rights, Violence and Memory</p> <p>Location: UC Seminarraum 3</p> <p>The Broadcast Logic of Remembering Deniz Gezmiş in the 1990s</p> <p>Duygu Erbil</p> <p>The rise of human rights agenda in the Turkish left in the 1980s: The loss of utopia?</p> <p>Cangül Örnek</p>
<p>Healthy and well-nourished children. Co-construction of public</p>			

	<p>policies for children's health in contemporary Turkey Léa Delmaire, Bérénice Bernard</p>	<p>Limits of an Encounter: When the “Çapulcu” and the “Terrorist” Met Bahar Firat</p>	<p>Özçeri</p>	
			<p>Village Border Disputes in Turkey, 1943-1960 Tolga Şahin</p>	<p>12 September: An endless coup in a global context Ayça Alemdaroglu</p>
	<p>Where did the water go?: Rethinking the urban history of Istanbul through water-borne diseases Asya Ece Uzmay</p> <p>SocMi 3: The Turkish diaspora, politics, and emotional ties Location: Seminarraum SIN 2</p> <p>Emotional Motives of Erdoğanism in the Turkish Diaspora Nagehan Tokdoğan</p>	<p>Revisiting the Promises and Inspirations of Turkey's Gezi Uprisings through an Affective Reading of Collective Action Derya Özkaya</p> <p>WoGe 7: Negotiating gender and sexuality in literary space Location: Seminarraum Turcica</p> <p>Théodossia Sophronaidès: An Ottoman-Greek Female Intellectual Espousing Women's Rights In Late Ottoman Istanbul SEDA IZMIRLI-KARAMANLI</p>	<p>The drug-question in Turkey in 1920s and 1930s Elife Biçer-Deveci</p>	
	<p>An Analysis of 2018 Presidential and General Elections of Turkey from the Perspective of the Votes of Turkish Citizens living in Germany Alisait Yilkin</p>	<p>From Sexual Diversity to the Hegemony of Heteronormativity: Sexual Modernization of Turkey in Hulki Aktunç's Texts BENGÜ VAHAPOĞLU</p>		
	<p>Almanya'daki Türkiye'li İşçiler ve Sosyalist Hareket (1970-1980) İlkay Yurdal</p>	<p>Bir İlk Dönem Feministi Olarak Emine Semiye'nin Düşünce Yazılarında Kadınlık(lar) Tuğba Sivri Çınar, Ebrar Begüm Üstün</p>		
	<p>Liminality, melancholia and memory among exiled leftists from Turkey Özge Özdemir</p>	<p>On The Track of Desire: The Queer Space in Reşat Ekrem Koçu's Life and Narratives Ipek Bozkaya</p>		
<p>4:00pm - 4:30pm</p>	<p>CoB 21: Coffee Break Location: Hörsaalzentrum Aula</p>			
<p>4:30pm - 6:00pm</p>	<p>ARP 2: Minority movements in Ottoman Palestine and Egypt Location: Seminarraum Afrikanistik - 2M-01-12</p>	<p>BSE 6: The Christians' Ottoman Empire: Reception of Imperial Affairs among South Slavic Orthodox Subjects, 15th-18th Centuries</p>	<p>CA 4: The Inscription of Oral Tradition in Central Asia Location: Seminarraum Südasien - 2B-01-25</p>	<p>DAVO 11: Round-table: A new textbook project: Teaching Gender Studies in Middle East Studies</p>

	<p>Die Stiftungen der „Maghrebiner“ im osmanischen Jerusalem Roman Schärer</p>	<p>Location: Hörsaal Osteuropa - 2R-EG-07</p> <p>‘In the same year, Tsar Mehmed fought Yuzum Hasan’: Balkan Christians’ Involvement in and Perception of 15th-Century Ottoman Expansion Delyan Rusev</p>	<p>From Performance to Writing and Back?: Central Asian "Small Genres" between the Oral-Written Continuum and Canonization Jeanine Elif Dayyeli</p>	<p>Location: Seminarraum SIN 1 Chair: Nadia Al-Bagdadi, Central European University</p>
	<p>The Ottoman Responses to the Wahhabi Movement (1745-1818) Elif Aysenur Conker</p>		<p>Bata Blessings: Kazakh Words in New Cultural Worlds Eva-Marie Dubuisson</p>	<p>Teaching Gender Studies in Middle Eastern Studies Randi Deguilhem</p>
	<p>The Ideas of a Sufi Intellectual in Late Ottoman Egypt: Muḥammad Tawfiq al-Bakrī and his al-Mustaqbal lil-Islām Talha Murat</p>	<p>Perceptions of Ottoman Imperial History and Politics among Sofian Christian Literati, 16th century Rossitsa Stefanova Gradeva</p>	<p>‘Epic’ and ‘the Epic’ – Terminology and the Kyrgyz Manas James Plumtree</p>	<p>Teaching Gender Studies in Middle East Studies Bettina Dennerlein</p>
	<p>David Ben Gurion and the Arabs in Ottoman Palestine, 1906-1915 Itamar Radai</p>	<p>Political reflections from the margin: Ottoman statesmen and campaigns from the second half of the 18th century in local Orthodox Christian authors’ accounts Maria Shusharova</p>	<p>Sanjira in Talas Oblast, Kyrgyzstan: shaping the genealogical canon Nathan Light</p>	
	<p>DAVO 15b: Nation Building across Religious II Location: Seminarraum JAP2 Chair: Katrin Köster, University of Leipzig</p> <p>“Pig Worshiper”? Discriminative Discourses against Muslims in Early 20th-Century Chinese Knowledge Production about Nanyang Tsz-kit Gus Chan, Yee-Lak Elliot Lee</p>	<p>DAVO 23: DAVO Roundtable: Towards a DAVO Committee on Academic Freedom (CAF) Location: Seminarraum JAP1 Chair: Benjamin Schuetze, Arnold Bergstraesser Institut Chairs and Moderators: Benjamin Schuetze Senior Researcher and Emmy Noether Research Group Leader, Arnold Bergstraesser Institute (ABI) Freiburg, benjamin.schuetze@abi.uni-freiburg.de Sarah Wessel Associate Fellow, Center for Applied Research in Partnership with the Orient (CARPO), wessel@carpo-bonn.org Taquadum Al-Khatib Lecturer in Contemporary Politics and Modern History of the Middle East, Heidelberg University / Member of the BRISMES Committee on Academic Freedom, taquadum.k@protonmail.com Participants: Sevil Çakır Kılınçoğlu Research Associate, Center of Methods in Social Sciences, University of Göttingen / Board Member of the Academics for Peace – Germany Association, sevilcakir@gmail.com Thomas</p>	<p>The Inscription of Oral Tradition in Central Asia Eva-Marie Dubuisson, Jeanine Dayyeli, Nathan Light, James Plumtree</p> <p>DH 3: (Re)interpreting tahrir defter-s : extracting, interrogating and visualizing the Ottoman tax registers data Location: Seminarraum Südasien - 2C-O1-34</p>	<p>EH 4: Mountains, Forests, and Marshes in the Ottoman Empire Location: Seminarraum Südasien - 2C-O1-37</p> <p>Making Property of a Marsh: Environment, Property, and Politics in Ottoman Ioannina in the Nineteenth Century Özkan Akpınar</p>
	<p>“Pig Worshiper”? Discriminative Discourses against Muslims in Early 20th-Century Chinese Knowledge Production about Nanyang Yee Lak Elliot Lee, Tsz-kit Chan</p>			<p>Ottoman Mountains? Effects of Ottoman Sovereignty on Ownership and Exploitation of the Eastern and Southern Carpathians (16th-17th Centuries) Kata Tóth</p> <p>Land and water: socio-</p>

**The German-language
Twelver Shiite magazine
»al-Fadschr« (1983–
2018)**

Johann Christoph Gümmer

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Neve Gordon Professor of International Law and Human Rights, Queen Mary University London /...

economic, political and environmental aspects of monastic land property management in the Ottoman post-confiscation era (late 16th-17th centuries). The case of the Great Meteoron monastery.
STYLIANI LEPIDA

Film: Presentation and discussion of the documentary film "Traugott"
Location: **Hörsaal C2 lecture hall**

Chair: **Richard Wittmann**, Orient-Institut Istanbul

Lit 6: The Author as a Literary Agent in the 19th century Ottoman Printing Enterprise

Location: **UC Seminarraum 2**

OS 21: Post-Ottoman Era Identity Formations I

Location: **Seminarraum Osteuropa - 2Q-EG-27**

OS 29: Using defters from the seventeenth to the nineteenth century

Location: **Seminarraum Afrikanistik - 2M-01-06**

The Right to Print One's Book: How the Author Emerged as an Agent in the Ottoman Printing Enterprise

Ayşe Basaran

Glša Elezović: Between Imperial and National space

Abdurrahman İcyer

Ottoman Public Finances in the Light of the Ruznamçe Registers, 1620-1746

Ramiz Üzümcüker

Literature as Commerce: Ebüzziya Tevfik's Strategies for Negotiating the Market

Fatih Aşan

"My Ottoman Citizenship": Belonging and Nationality in the Post-Ottoman Era

Cigdem Oguz

Mevlid Ceremonies in the Sultan Ahmed Mosque in the Seventeenth Century

Damla Gürkan Anar

A Portrait of Ahmet Mithat as a Serial Novelist

Arif Can Topçuoğlu

Ein post-osmanisches Königreich in Zentralasien? Britische Perspektiven auf die Abdülkerim-Affäre 1933/1934

David X. Noack

Sacred Spaces of the Centralizing State: The Shrine of Imam Ali in Ottoman Iraq and its Inventory Registers

Faruk YASLİCİMEN

Discussing the Ethics of Ottoman Authorship: Ma'lûmât Newspaper and the Copyright Infringements in the Nineteenth-Century Ottoman Literary Market

Okan Kozanoğlu

OS 8: The Underbelly of Late Ottoman Capitalism

Location: **Hörsaal HS Orientalistik**

RR 9: Late Ottoman Culture and Debates on Religion

Location: **Seminarraum Afrikanistik - 2M-01-03**

SCT 11: Family and Youth in Turkey

Location: **Seminarraum Arabica**

Chair: **Markus Dressler**, Universität Leipzig

SCT 19: Ottoman Heritage and Historical Narratives in Early Republican Turkey

Location: **UC Seminarraum 1**

Smugglers in Uniform? Contraband Tobacco and the Question of Enforcement in the Late Ottoman Empire

Toygün Altıntaş

The history of "alcohol problem" in the late Ottoman Empire: a concept between scientific religiosity and Islamic abstinence

Elife Biçer-Deveci

From Politics to Society: The Idealized Family

Tugce Özdemir

An Assessment of the Turkish Humanism Ideology as a Way for Constructing a Historical Consciousness

Sena Yapar

Gender, Family and

Lace work and Embroidery among Armenians: Philanthropic Capitalism in the Late Ottoman Empire

Yasar Tolga Cora

The caliphate debate in the late 19th century: the case study of 'Abd al-Rahman al-Kawakibi (Aleppo 1855-Cairo 1902)

Francesco Cargnelutti

Youth Relations Beyond "laic-Islamist" Antagonism in the AKP Era

Nil Mutluer

Two Tales of a Nation: Ulus as a Site of Competing Historical Narratives

Meral Ugur Cinar

Canine Bodies and Consumer Tastes: The Annihilation of Istanbul's Dogs and Global Capitalism

Cihangir Gündoğdu

The healing function of the duā prayer and the (im)permissible flee from plague-stricken areas in the Ottoman Empire: examples from the modern Bulgarian lands

Yana Mihaylova
Georgakieva

Communicating Religion and Youth on Turkish TikTok: A Netnographic Analysis

Ülker Sözen

The Making of National Monuments in Early Republican Turkey: Terminology and Discourse

Ayşe Dilsiz Hartmuth

SCT 23: Reflections on Culture and Politics in Contemporary Turkey
Location: **UC Seminarraum 3**

SocMi 4: Governmental rejection, practices of 'othering' an frictions
Location: **Seminarraum SIN 2**

WoGe 8: Representations of gender
Location: **Seminarraum Turcica**

New War of Independence: The Image of 15 July in Erdogan's Political Discourse

Karolína Lahučká

The Post-WWI Ottoman Government's Response to the "Russian Refugee Question"

Timur Saitov

Beloved, what are thy pronouns? Translational decisions concerning gender markers in Hammer-Purgstall's translation of Baki's Divan

Oliver Kontny

Memorials of Millet: July 15 Martyrs Memorial in Bosphorus, Istanbul

Sevim Burulday

The paradoxes of privileged hope: Turkish migrant doctors in contemporary Germany

Erkan Tümkaya

Demanding the Father: Representation of Fatherhoods in Lullabies

N. Ipek Huner

CINEASTIC SPIRITUALITY AND FOLKLORIC PIETY: The Position of Moustapha Akkad's The Message in the Islamic Popular Culture of Turkey

Yasir İslam Kaplan

Greek Migration from the Ottoman Empire to German East Africa: Examining Trans-Colonial Connections and Questions of Whiteness, 1880s-1920s.

Fotis Papadopoulos

Masculinity and Ways of Surveillance: Mehâlik-i Hayat as a Criticism of Hegemony

Güneş Sezen

ENTANGLED DESTINIES: REPRESENTATION OF THE NON-MUSLIM MINORITIES IN THE TURKISH TV SERIES

Naira Poghosyan

Apparition et développement du sentiment de turcophobie en France parmi les immigrés anatoliens et leurs descendants

Rémi Carcélès

6:15pm - **DAVO 22: DAVO - Mitgliederversammlung**

Location: **Seminarraum JAP1**

Chair: **Günter Meyer**, DAVO

7:45pm - **Reading: Literary evening (tbc)**

Location: **Hörsaal C1 lecture hall**

8:15pm - **9:45pm**

GTOT: GTOT Mitgliederversammlung

Location: **Hörsaal C2 lecture hall**

Chair: **Yavuz Köse**, University of Vienna

Date: Saturday, 23/Sept/2023

**9:00am
-
10:30am**

CS 3: Dizi-Power: the socio-political impact of Turkish Television drama I
Location: **UC Seminarraum 2**

"A War of Series"? Middle Eastern History between Competing Narratives in Turkish and Arab Television Dramas

Ali Sonay

DAVO 16: (Pan)Amazigh Identity Construction
Location: **Seminarraum SIN 2**

Fixing transcultural identities in discourse: the processes of identity construction in Kabyle diasporas
Alessia Colonnelli

DAVO 20: Social and labour market policies in the MENA: Strong enough to cushion global economic, health and climate crises?
Location: **Seminarraum JAP1**

Labour market policies and women's employment situation in MENA: building resilient social contracts?

Tina Zintl

DAVO 9: Transregional (in)securities:Part I
Location: **Seminarraum SIN 1**

Chair: **Jens Heibach**, GIGA German Institute for Global and Area Studies

Africa's changing place in Turkish foreign policy discourse amid the 1960s and 1970s Cyprus Crises
Mira Demirdirek

Dizi Power? An empirical study of the socio-political impact of Turkish Television drama in Greece

Dimitra Laurence Larochele

Amazigh literary space as a form of activism on onlinejournalism
Hamza Amarouche

Spracheinstellungen und Spracherfahrungen nordafrikanischer Männer
Hamza Boutemin

From Rents to Welfare: Why Are Some Oil-Rich States Generous to Their People?

Ferdinand Eibi

British withdrawal from the Persian Gulf: The Shah's Birth as the 'Gendarme of the Gulf'

Diba Mirzaei

Mini Documentary: Unveiling the Dizi Business— Industry and Networks in Making of the Turkish Drama Series

Mustafa Oğuzhan Çolak

„Transnationales Leben nordmarokkanischer Imazighen im Ruhrgebiet: Lebensformen, Generationen, Identitäten“
Hanan Karam

Public sentiments about subsidy reform in Iran: An analysis of public discourse on Instagram 2016-2022

Markus Loewe, Somayeh Mirashe

The place of Africa in Iran's foreign policy in the 1970s

Hamid Talebian

Netflix Turkey: A Counterhegemonic Site of Cultural Production?

Tolga Güneri

EH 5: Human and Non-Human Animal Relations
Location: **Seminarraum Südasien - 2C-O1-37**

Making Nonhuman Beings Speak: The Use of Primary Sources in the History of Animals

Deniz Dölek Sever

Lit 16: Orhan Pamuk and his oeuvre

Location: **Seminarraum Afrikanistik - 2M-01-12**

Orhan Pamuk in the International Literary Field

Hülya Yıldız

The MENA Region: winner of loser of Globalisation?

Fabio Coriolano

MU 1: Sound, War, and Empire: Aural Approaches to the Late Ottoman Empire
Location: **UC Seminarraum 1**

Libya 1911: Sonic Techniques of Colonial Warfare and Resistance

Peter McMurray

OS 10: A Global-Microhistorical Study of the 17th-Century Mediterranean World: The Armenian Brothers, Hasan Agha and Anton Çelebi

Location: **Seminarraum Arabica**

The Trans-Mediterranean Family of Hasan Agha and Anton Çelebi

Mehmet Kuru

Die Rolle des Osmanischen Reiches im weltweiten Guano-Handel im 19. Jahrhundert

Alptug Ahmet Güney

Masumiyet Müzesi Romanında Bir Dram Olarak Anlam Verememe ve Görünüşe Çıkma Şekilleri
Yasemin Cevahir

Surround Sound in Occupied Istanbul, 1918-1923

Carole Woodall

Prophesizing War, Revolution and

The Career of Customs Officer Hasan Agha as a Financier for the Ottoman State (1646–56)

Christopher R. Whitehead

Nazire or Pastiche: The

	<p>The Governance and Economics of Horse-Trading in the Late Ottoman Empire Ufuk Adak</p>	<p>Poetics and Politics of Literary Narrative through Orhan Pamuk's Novels Barış Yılmaz</p>	<p>Catastrophe: Marchmania and Belliphonic Recordings in the Ottoman World, 1908-1914 Yektan Turkyilmaz</p>	<p>A Man of Two Worlds: Anton Çelebi's Extraordinary Life in Livorno Özden Mercan</p>
	<p>OS 15: The Ottoman Army from the seventeenth to the twentieth century Location: Seminarraum Osteuropa - 2Q-EG-27</p> <p>1683-1718 "Büyük Türk Savaşları Döneminde Osmanlı Askeri Şiddet Kùltürleri Barbaros Köksal</p>	<p>OS 19: Actors, the state and reforms during the Tanzimat period Location: Hörsaal Osteuropa - 2R-EG-07</p> <p>Petitioning for the Old Order: Tanzimat State, Notables, and Commoners in the Ottoman East Gülseren Duman Koç</p>	<p>War, Glory, and Empire: Muteness and Deaf Education in the Ottoman Empire Nazan Maksudyan</p> <p>OS 27: The eighteenth century: Legitimising Writings, confusing of times and terms Location: Seminarraum Afrikanistik - 2M-01-06</p> <p>A letter of Yanyalı Esad Efendi to Chrysanthos Notaras in Ottoman Turkish Hasan Çolak</p>	<p>Who is the lawful heir?: Anton Çelebi's trans-imperial inheritance case between Florence and Istanbul Gamze Yavuzer</p> <p>OS 9: History of Violence and Security in the Ottoman East (1876-1908) Location: Hörsaal HS Orientalistik</p> <p>Ottoman local authorities and the Hamidian massacres, 1895 Jelle Verheij</p>
	<p>British Surgeons and the Ottoman Army: Utilization of Medical Aid During the Balkan Conflicts of 1876-1878 Münevver Hatipoğlu</p>	<p>The Influences of a Multicultural Family on Ottoman Intellectual Life During The Tanzimat Period Ayşegül Ersin</p>	<p>Different Dates and Unique Flaws in Ottoman Sources: A Death, a Lightning, and an Ambassador in 1746 Bahri Özel</p>	<p>The Fourth Army and The Border Politics During the Hamidian Era ilkay Yılmaz</p>
	<p>Guardians of an Empire, Founders of a Republic: The Lives of the 1902 Graduates of the Ottoman Imperial Military Staff College Aysegul Koca</p>	<p>The Limitations to Tanzimat politics in The Limits of The Empire: 19th Century Reform Practice in The Ottoman Bosnia Emine Tonta Ak</p>	<p>Forced Migration, or Human Trafficking: Speaking of Unfreedom in the Mediterranean Fabian Riesinger</p>	<p>Between Conversion and Annihilation: Rethinking Ezidi experiences during the Hamidian Era Zeynep Turkyilmaz</p>
	<p>Sham Authority in the Political Power Play: the Ottoman General Staff Elke Hartmann</p> <p>SCT 24: The Culture of "New Turkey": Politics of Art and Authoritarianism Location: UC Seminarraum 3</p> <p>Erdogan on screen: The Poet, the Patriarch and the Politician Cansu Ece Nirun</p>	<p>SCT 27: Turkish Studies in Europe Location: Seminarraum JAP2</p> <p>Carl Brockelmann a Turkologist? The concern of the founder of the Orientalisches Institut at Halle</p>	<p>StuPa 5: Politics and Policy Location: Seminarraum Südasien - 2C-O1-34</p> <p>The Battle of Bitlis and the Strategy of Russian Empire in the Caucasus during WWI Maria Rosseykina</p>	<p>WoGe 9: Gender politics and resistance in contemporary Turkey Location: Seminarraum Turcica</p> <p>Posting on Instagram instead of taking to the streets : an example of Turkish LGBT+'s act of</p>

		Authoritarian Neoliberalism in Turkey: Construction, consolidation and contestation Sinem Kavak, Pinar Dinc, İmren Borsuk, Pinar Sayan	University regarding the teaching of Turkish language and Turkology Kathrin Eith	STRIVING FOR THE NATION'S FITNESS: EUGENIC THOUGHT IN TURKEY AND JAPAN (1920s-1940s) Necmiye KARAKUŞ	resistance, during and after the pandemic Ludovica Tua
		Contemporary Art of the "New Türkiye": Yeditepe Biennial I, II Sevim Burulday	Editorial choices, political choices. Behind the scenes of the Italian translation of Yakup Kadri's novel Yaban Lea Nocera	Beyond Secular-Islamist Divide: Potentials for a Coalition-Building in the Turkish Feminist Movement İdil ATASOY	Anti-Gender Politics as a Modus Operandi of Turkey's Authoritarian Populism: Varieties of Actors, Shifting Coalitions, Normalization Strategies and Feminist Counter Narratives Didem Unal Abaday
			Fascist foreign policy as seen from Turkey: between threats and cooperation opportunities Nicolò Rascaglia		Paternalism and the Reinvention of Paternalism as a discursive and political framework for gender and family Pinar Melis Yelsali Parmaksız
9:00am - 5:00pm	BF 3: Book Fair Location: Hörsaalzentrum Aula			Exhibition 3: Ambivalent Promise of a Utopia: The "New Turkey" and its German/Austrian Protagonists Location: Institut für Orientalistik (Floor Turkish Studies)	
10:30am - 11:00am	CoB 3: Coffee Break Location: Hörsaalzentrum Aula				
11:00am - 12:30pm	CA 6: Modernity and Tradition in Central Asia and Beyond Location: Seminarraum Südasien - 2B-O1-25	CS 4: Dizi-Power: the socio-political impact of Turkish Television drama II Location: UC Seminarraum 2	DAVO 10: Transregional (in)securities:Part II Location: Seminarraum SIN 1 Chair: Jens Heibach , GIGA German Institute for Global and Area Studies	DAVO 17: Political Ecology of Environmental Sustainability Location: Seminarraum SIN 2 Chair: Benjamin Schuetze , Arnold Bergstraesser Institut Chair: Tobias Zumbraegel , University of Heidelberg	
	Genealogical identities in the pedigree tree of the uzbeks Asror Rayimovich Qayumov	The Global Soft Power Gains of Turkish TV Series Yasemin Yusufoff Celikkol	The Iraq War as a war over the meaning of Europe Eckart Woertz, Manon-Nour Tannous, Achim Rohde		Green turn and elite capture: The co-optive potential of environmental sustainability policy in Morocco Katharina Elisabeth Nicolai
	Kazak halk edebiyatında halk hekimliği uygulamaları: folklor metinleri üzerine Karlygash Ashirkhanova	Audience and Beyond: Rating Measurements in Turkey and SES as a Cultural Problem Aylin Dağsalgüler	Turkish Public Diplomacy in Africa: A Critical Discourse Analysis of Erdogan's Narratives Ardahan Özkan Gedikli		Narratives of climate change in the Saudi Twittersphere Laura Schuhn
	The Tatar Diaspora's Socio-religious Lifestyle in Tokyo as Covered in the "Various News" of the Yanā Yapon Möxbire Ryosuke Ono	Catering the secular? The depiction of religion in Turkish Netflix series. Petra de Bruijn	On and off and on again: A comparison of Saudi security narratives on Africa during the reigns of		Renewable energy colonialism in the MENA: From Desertec to X-Links, TuNur and

**ŞAKİR
MUHAMMEDİYEV'İN
ESERLERİNDE
TİCARET VE
TÜCCARLAR**

Ayşen Uslu

**King Faysal and King
Salman**

Jens Heibach

Jordan's Solar/Water deal
Benjamin Schuetze

**DAVO 21: Tug of War for
Turkish Identity**

Location: **Seminarraum
JAP1**

**EH 6: Agriculture and
Technology**

Location: **Seminarraum
Südasien - 2C-O1-37**

**GTL 1: German-Turkish
Language Research**

Location: **Seminarraum
JAP2**

**On the Normative Power
of Modernisation and
Contested Technological
Fixes in West Asia and
North Africa (WANA)**

Jan Wilkens, Tobias
Zumbrägel

**Lit 17: Modern Turkish
Literature, and Periodicals**

Location: **Seminarraum
Afrikanistik - 2M-01-12**

Hizb ut-Tahrir in Turkey
Lucian Reinfandt

**On the Founding of
State Cooperatives in
Agricultural Credit: The
"Public Benefit" Funds
in the Ottoman Empire**
Hristiyan Atanasov

**How parental language
strategies shape
Turkish speaking
children language
learning trajectories**

Kumru Uzunkaya-Sharma,
Katharina Korecky-Kröll,
Christine Czinglar,
Wolfgang U. Dressler

**Çağdaş Türkçe
Edebiyatı Bellek-Sonrası
Estetiği: Barış Bıçakçı
Edebiyatında Hafıza-Dışı
Geçmiş**

Yüce Aydoğan

**The Furkan Movement
challenging the Turkish
identity**

Ali Uludogan

**British Reapers in
Danube: A Case Study
of Transfer and
Adaptation of
Agricultural Machines in
the 19th-Century
Ottoman Empire**

Erkin Bulut

**Speech embedding
strategies in mono- and
bilingual spoken
Turkish**

Birsel Karakoç, Annette
Herkenrath

**CELESTIAL MUSLIMS
AND SUPER TURKS:
TURKISH ISLAMIC
SCIENCE FICTION
NOVELS**

Nesrin Aydın Satar

**Religious
Fundamentalism and
Radicalization - All a
Question of Reactivity?
Empirical Findings
among Muslims in
Germany and Turkey**

Sarah Demmrch

**Population and
Economic Geography of
the mid-nineteenth-
century Bursa District**

Efe Erünal

**Konzeptuelle
Metapheranalyse des
Frames "Heimat"
(memleket) in der
türkischen und
deutschen Sprache**

Kemal Demir, Salih Özenici

**Nuri Pakdil's "Edebiyat"
Magazine: Exploring the
Intersection of Islamism
and Modernism**

Fatih Altug

**The Ülkücü Movement
in Contemporary Turkey**

Kemal Bozay

**1930'ların Süreli
Yayınlarında Nurullah
Ataç ve Polemikleri**

Sibel Yılmaz

**MU 2: Persian Songs in
Ottoman Art Music:
Challenges and New
Insights in the Critical
Edition of Persian Lyrics
and Music**

Location: **UC Seminarraum
1**

**OS 18: Ottoman Law
practices (18th-19th
centuries)**

Location: **Seminarraum
Afrikanistik - 2M-01-06**

**OS 20: On modernization
during the Tanzimat period**
Location: **Hörsaal
Osteuropa - 2R-EG-07**

**Conservatism in Turkey
in the Spiral of Elitism-
Intellectualism and Anti-
Intellectualism**

Melek Zorlu- Öztürk

**OS 24: Ottoman Individuals
and social groups in late
Ottoman Empire**

Location: **Seminarraum
Osteuropa - 2Q-EG-27**

**ZÂDEGÂN-I İLMİYE"
SİNİFİNDAN ÂLİM-**

Challenges in the
Critical Music Editions
of the Persianate
Repertoire in Ottoman
Art Music

Cüneyt-Ersin Mihci

BÜROKRAT BİR
ŞAHSİYET ÜRYANİZÂDE
CEMİL MOLLA
(1864/1865-1941)

Melek Eyigün

The parting of the ways
between music and
poetry in the late
nineteenth-century
Ottoman art scene

Neslihan Demirkol

A Liberal Ottoman
Critique of Colonialism:
Prens Sabahaddin and
"Decentralization"

Merisa Bahar Sahin

The transmission of
Persian poems in the
Ottoman musical
tradition

Mohsen Mahdavi Mazdeh

Arzuhâls as Testimonies
to Self: Late Ottoman
Petitions as Ego-
documents

Sena Hatip Dinçyürek

Organizing the Armed
Resistance against the
Greek Occupation in
Western Anatolia after
the First World War: How
were the Zeybek Bandits
Convinced of
Participation?

Hasan Çolak

Pod 1: Podiumsdiskussion:
Osmanisch- und
Türkischunterricht an
deutschsprachigen
Universitäten
Location: Hörsaal C2 lecture
hall

Podiumsdiskussion:
Osmanisch- und
Türkischunterricht an
deutschsprachigen
Universitäten

Hülya Çelik, Christoph
Ramm

SCT 13: Labor control,
workers' subjectivity, and
protest in authoritarian
neoliberal Turkey
Location: Seminarraum
Arabica

Dependency,
resignation, and
autonomy among young
workers in their
experience of everyday
politics of labor in
Çorum/Turkey

Ceren Deniz

SCT 25: Daily Life, Politics
and Culture in the "New
Turkey"

Location: UC Seminarraum
3

Nostalgia for the Past in
the "New Turkey".
Between Kemalist
Utopia and Neo-
Ottomanist Dystopia
Samuele Carlo Abrami

StuPa 6: Ottoman Sources
Location: Seminarraum
Südasiien - 2C-O1-34

Examining the
Summaries of Sicill-i
Ahval Registers to Study
Late Ottoman
Bureaucrats in a
Quantitative Manner

Yasemin Orhun

From Ideological
Distance to Public
Interaction: The
Postsecular in Everyday
Life in Contemporary
Turkey

Busra Kirkpinar

Platform delivery
workers on social media
platforms: Workers'
subjectivity and new
means of political
mobilization in
contemporary Turkey
Ülker Sözen

New Labor Activism
Against

Zum Begriff Neo-
Osmanismus – feuchter
Traum einer
revisionistischen
Geopolitik oder

„Osmanische Manẓüm
(versifizierte)-
Wörterbücher in
europäischen Sprachen:
Osmanisch-Französisch
(1850) / Osmanisch-
Englisch (1865) /
Osmanisch-Deutsch
(1916)“

Saliha Toy

Erken Modern
Osmanlı'da Darüssâade
Ağalarının Kitap

		theAuthoritarian Labor Regime in Turkey: An Analysis Based on the 2022 Strike Wave Onur Can Taştan	oppositioneller Kampfbegriff am Beispiel des Antagonismus politischer Ideen von Nâzım Hikmet und Necip Fazıl Kısakürek Dirk Tröndle	Koleksiyonları Elif Derin Can
		The consequences of the despotic workplace regime with a focus on white collar employee suicides in Turkey Ebru Isikli	Türkiye’de Gerçekleşen Özelleştirmeler Karşısında Beyaz Yakalılar ve Geleneksel İşçi Sınıfının Ortaklaşan Mücadeleleri M. Şafak Sağlam	"Avrupa Seyahati Hatırası (1916-1919)": An Ottoman Elite Woman's Travels through Europe during the Great War Rana Bayram
		TPI 2: Resent research on Turko-Persion Islamicate World Location: Seminarraum Afrikanistik - 2M-01-03 The city of Bitlis between the Mongols and the Ottomans Thomas Alexander Sinclair	WoGe10: Gender-specific agency in various spaces Location: Seminarraum Turcica Investigating Gender Dynamics in Ottoman Waqf Institutions: A Critical Analysis of Waqfiyyât Nejla Doğan	"ötede berüde geşt ü güzar" Discussing a vocabulary of Late Ottoman Mobilities THEODOROS TZANATOS
		Persianism in Early Ottoman Thought huseyin yilmaz	Syrian Women as Home-based Pieceworkers in Suburban Gaziantep: Labor, Forced Migration and Violence Canan Uçar	
		On a description of Crimean Khāns in the supplement to the Edinburgh manuscript of Shajara-yi Turk Hiroyuki Nagamine	All in the Same Boat? Gender-specific Agency during the Exodus of Greek Jews across the Aegean (1943-1944) Julia Fröhlich	
12:30pm - 2:30pm	Lunch 3: Lunch			
2:30pm - 4:00pm	BSE 7: Crime and Justice Location: Seminarraum Afrikanistik - 2M-01-03 Illegal Justice. The Performance of the Macedonian Revolutionary Organization’s Courts in Late Ottoman	CS 7: Performing Language change: the Dil Bayramı in Turkey Location: UC Seminarraum 2 What is a münevver in 1930s Turkey? Zeynep Ertugrul	DAVO 18: Middle Easterners in the Eastern Bloc Location: Seminarraum SIN 2 Introduction: Resonance, Relations, Ideoscape Birgit Schaebler	Lit 10: Literature, Gender & Woman Location: Seminarraum SIN 1 Chair: Jens Heibach, GIGA German Institute for Global and Area Studies The Gendered Face of Nationalism in the Novels

	<p>Macedonia Borche Nikolov</p>		<p>of Nihal Atsız Buşra Çelik</p>
	<p>Crime and punishment in the Ottoman Balkans during the Hamidian and Constitutional Period: Prisons and prisoners of the Kosovo Vilayet (1876-1918) Ugur Özcan</p>	<p>Language Tales: Staging Diglossia in Gaziantep, 1934 Marc Aymes</p>	<p>Between Consent and Critique: Middle Eastern Students in the GDR and their Views on Marxism-Leninism Stella Isabell Kneifel</p>
		<p>Unfinished silencing. What is said about the genocide in Turkey in the 1930s Emmanuel Szurek, Zeynep Ertuğrul</p>	<p>Tutsak edilmiş bedenlerde hapsedilmiş akıllar - Hakan Günday'ın romanlarında kadın imgesi Dorota Haftka-Işık</p>
	<p>Colony in the courthouse: Trials, impunity, and radical interventions to the legal space Özgür Sevgi Göral</p>	<p>A Day of Mourning: Reactions to the Dîl Bayramı from the Right, 1960–1983 Muhammed BAYKAL</p>	<p>Between Arab socialism and Iraqi exceptionalism: Iraqi Students of Journalism in Soviet Academia Ekaterina Vasileva</p>
		<p>Re-designing Mosul: Iraqi students, Polish lecturers and formation of an architectural school Dorota Woroniecka-Krzyzanowska</p>	<p>Kadınlar Dünyası'ndaki Öykülerde Kadın İmajı Gizem Ece Gönül</p>
	<p>Lit 18: Nature, Animals and Catastrophes Location: Seminarraum Afrikanistik - 2M-01-12</p>	<p>LS 5: Modalities of Expression in Turkic Languages Location: Seminarraum Südasien - 2C-01-37</p>	<p>Relations in the Ideospace: Middle Easterners in the Eastern Bloc Birgit Schaebler, Stella Kneifel, Ekaterina Vasileva, Dorota Woroniecka, Constantine Katsakioris</p>
	<p>Nonhuman Animals in "Living with an Animal" of Bilge Karasu Selver Sezen Kutup</p>	<p>A survey on epistemicity in Kyrgyz Julian Rentzsch</p>	<p>MU 3: Corpus Musicae Ottomanicae - Challenges and Perspectives in the Scholarly Critical Edition of Nineteenth-Century Ottoman Music Manuscripts Location: UC Seminarraum 1</p>
			<p>OS 12: Osmanlı Literatüründe Ben-Anlatıları: Örnek Metin İncelemeleri, İstanbul Grubunun Çalışmaları Location: Seminarraum Arabica Chair: Selim Karahasanoğlu, Istanbul Medeniyet University</p>
	<p>Literary responses to the catastrophe(s) in the early Republican period of Turkey Hilal Yavuz</p>	<p>Encoding Source and Goal Directionality in Turkish and Croatian: A Contrastive Analysis Barbara Kerovec</p>	<p>On the Possibilities of Cataloging Ottoman Music Materials: Challenges, Limitations, and Achievements Nihan Tahtaisleyen</p>
			<p>Bir Dervişin "Örnek Ben" Oto-portresi: Abdülvehhâb eş-Şa'rânî'nin el-Minen Eserlerinde Ben-Anlatısı Elmin Aliyev</p>
	<p>Gender and Climate Futures in Contemporary Türkiye Emrah Atasoy</p>	<p>From Reality into Wishful Thinking: A Non-Perfective Use of a Perfective Participle in Azeri</p>	<p>An Example of an Ottoman Vocal Music Manuscript Written with Armenian Letters: TR-Iboa 521 Nejla Melike Atalay</p>
			<p>Bir Müderrisin Hayatını Günlüğünden Okumak: Sıdkızâde Mustafa Hamid Efendi Günlüğü Üzerine Bir İnceleme Semra Çörekçi</p>

Tilkinin Yolculuğu: Doğanın ve Topluluğun Düzeni Üzerine İki Halk Hikâyesi

Ozan Ekin Derin, Melike Bozdoğan

Using Future Markers in Language of Critique in Turkish

Melike ÜZÜM

Challenges of Scribe Identification in Hampartsum Manuscripts: The Example of TR-lüne 214-12

Semih Pelen

Kâh Bükâ, Kâh Zevk ü Safâ: 17. Yüzyıl İstanbul’unda Bir Dervişin Gündelik Hayatı
Gülşen Yakar

Ben-Anlatıları İstanbul Grubu: Ne Yaptı, Ne Yapıyor, Ne Yapacak? Öğrenci Sunumu
Ozlem Kumbar, Emre Eken

OS 16: Diplomacy, and political atmosphere during the 1870s and 1890s
Location: Hörsaal Osteuropa - 2R-EG-07

Bismarcks Orientpolitik 1875-1888
Alkım Küksal

OS 22: Post-Ottoman Era Identity Formations II
Location: Seminarraum Osteuropa - 2Q-EG-27

The building of a Thracian identity by the Young Turks of the Committee of Thrace in 1919: an effort to homogenize Christians and Muslims of Thrace

CHRYSSOULA KARAMATSIU

OS 23: Reading and analyzing the Ottoman press

Location: Seminarraum Afrikanistik - 2M-01-06

The Trial of Evangelinos Misailidis: A Reading through Afitâb Columns in Manzume-i Efkâr
Ozan Çömelekoğlu

OS 30: The early Ottoman period
Location: Seminarraum Turcica

Politische Legitimation durch Geschichtsumschreibung in der osmanischen Historiographie im 15. Jh.
Ufuk Sari

Between Militarism and Pacifism: Ottoman Political Atmosphere in the 1870s

Uygur Aydemir

Bulgaria and the Turkish Refugees in 1920: a Challenge or an Opportunity

Tsvetelina Stefanova Tsvetkova

WAS IMPERIAL MINDSET VANISHED AS THE RESULT OF BALKAN WARS

Ali Korkmaz

The late medieval state of Trebizond among Anatolian beyliks

Annika Aster Sylvia Elisabeth Asp

How to keep a lost province: Ottoman diplomacy regarding the status of Bosnia and Cyprus in 1878 and after
Simon Trunk

Bozkurt Türk’ün Milli Simgesi Olur mu, Olmaz mı?: Milli Arma Projesine (1925-1927) Tepkileri ve Zeki Velidi Togan’ın Milli Tarih Arayışı

Ryosuke Ono

Reflection of Bergsonism in Turkish Intellectual History: Dergâh Journal
İrfan Ertan

Women's beauty and health care system in the Ottoman Period (XIII-XVI)
İlaha Masim Hajiyeve

A Tale in Three Acts: The Ottoman Empire's Attitude towards the Olympic Games
Sevde Bolat

Pod 3: Podiumsdiskussion: Zukunft der Turkologie
Location: Hörsaal C2 lecture hall

Zukunft der Turkologie (Podiumsdiskussion)
Christoph Herzog, Hülya Celik, Elke Hartmann, Benjamin Weineck

SCT 29: Propagating and Consuming "New Turkey"
Location: Seminarraum JAP2

The Visual Story of the "New Turkey"
Murat Bergi

WoGe 11: Gender activism and memory
Location: Seminarraum Südasien - 2C-O1-34

Gendered memories of activism: Turkey's 1960s and 1970s through feminist lenses
Lucie Drechselová

Conqueror's Property Tax Abolished: The Period of 1455-1470 in Understanding of the Repopulation of İstanbul
Husamettin Simsir

		and culinary tourism: The case of the Go Türkiye tourism platform in Turkey Ayse Durakoglu	The Narratives of Muslim and Christian Women of Mersin on Memory, Modernity and Nostalgia Esen Ergin	
		Therapeutic Uncertainty, Conspirituality, and the “End Times”: An Ethnographic Inquiry into Religion, Medicine, and the Discourse of “New Turkey” Müge Akpınar	Gender-Based Violence, State Authoritarianism and New Patterns of Women’s Activism in Contemporary Turkey Efthymia Kanner	
4:00pm - 4:30pm	CoB 31: Coffee Break Location: Hörsaalzentrum Aula			
4:00pm - 5:30pm	OS 13: Travelling and travelogues in the Ottoman Empire Location: Seminarraum Osteuropa - 2Q-EG-27			
	Deconstruction of the Western Medieval Travelogue Narratives trough the Perception of the Ottoman Geography Stefan Goran Stojadinović			
	Anadolu'da Modern Öncesi Seyahat Deneyiminin Bir Parçası Olarak Alternatif Konaklama Mekanları Seda Nehir Gümüşlü, Ahmet Erdem Tozoğlu			
	ON DOKUZUNCU YÜZYILDA BATILI SEYYAHLAR TARAFINDAN YAZILAN ANADOLU SEYAHATNAMELERİNİN AKTÖRLERİ Nilay Kaya, Seda Nehir Gümüşlü			
4:30pm - 6:00pm	Âli Bey'in Seyahat Jurnalı: İstanbul'dan Bağdat'a, Bağdat'tan Bombay'a Öznellik Pozisyonları Arası Bir Seyahat Hüsna Baka	CS 8: Loud and clear: resilience and resistance in Turkey's subcultures Location: UC Seminarraum 2	DAVO 19: Arab/Soviet Relations Location: Seminarraum SIN 2	KS 2: New Approaches to Kurdish Studies Location: Seminarraum JAP2
	Comics of resistance: a new paradigm of comics and graphic novels in and about Turkey Can Turhan Yalcinkaya, Valentina Marcella	Algerians at the VI Youth Festival in Moscow (1957) Elizabeth Anona Bishop	Osmanlı Belgelere Göre Şeyh Ubaidullah Nahri'nin Devrimi (1880- 1881). SAMAN MUSTAFA RASHEED	Lit 11: Early modern Ottoman, Genres, Persian- Ottoman Literary Relations Location: Seminarraum SIN 1
		Horria Saihi: Algerian TV Documentary through the Soviet Academic Lens Ekaterina Vasileva	The Sacred Place (Jiare) Beliefs and Practices in Dersim Alevism (The Raa Haqi) and Making a New Discursive &	Şehir Muhtevalı Kasideler ve Kaside Dışı Nazım Şekilleriyle Kaleme Alınan Şehrengizlerin Mukayesesi Beyza Terzi Sarı
	The Art of Blasphemy? Religion-skeptical Publicity in Turkey's			LET'S SCREAM, GET THE WIND CRY : THE ECOLOGY OF OTTOMAN ELEGIES

	Comic Book Subculture Pierre Hecker	Mahmoud Sabri (1927–2012): in Search of Reality Olga Nefedova	Ritualistic Space for a Heavily Oppressed Ethno-Religious Identity Ahmet Kerim Gültekin	Nesrin AYDIN SATAR, Bilge İLHAN TOKER
	“Her fanzine düzene atılacak birer tokattır”. The role of fanzine in the spread of punk in Turkey Carlotta De Sanctis	Lost in the Triangle. The Egyptian Left(s) between Sadat and Moscow in the 1970s. Gennaro Gervasio	The Anti-Theodicy of Xizir in Dersim: Making Sense of the Absence of a Holy Saviour During a Genocide Samuel Verley	Türsel İlişkiler, Metinsel Bağlar: İskendernâmeler, Acayibü'l-mahlûkâtlar ve Epik Anlatılar Arasında Dolaşan Hikâyelerin Türlerarası Geçişleri Sibel Kocaer
	“We are not Muslim metalheads”: The importance of constructing a blasphemous identity in Turkey Douglas Gideon Mattsson	Visiting "the most important social experiment that history has ever known": Arab travel narratives from the Soviet Union and other Socialist European Countries Philipp Winkler	Soviet Scholars on the Kurdish fronts of the Cold war Angelika O. Pobedonostseva Kaya	Some notes on Nişâî's Şühedânâme as a source for the türkî-yi 'acemî Sevgi Ağcagül
	Lit 19: Early Modern Ottoman Literatures I Location: Seminarraum Afrikanistik - 2M-01-12 Chair: Jens Heibach, GIGA German Institute for Global and Area Studies	Lit 7: Political and Social Disturbances in 16th-Century Ottoman Communication Location: Seminarraum Arabica	LS 4: Different Registers of Language and Special Terminologies Location: Seminarraum Südasien - 2B-01-25	LS 6: Loanwords Location: Seminarraum Südasien - 2C-01-37
	Cataclysmic Chaos: The Story of Khaylajân in a 15th Century Turkish Translation of the Thousand and One Nights Johannes Thomann	The “Bayezid Affair”: News and Rumours about a Rebellious Ottoman Prince Ela Bozok	“Lettres Muettes”: A 17th-century French-Ottoman Turkish “love-code” Marloes Cornelissen Aydemir, Gerhard F. Strasser	Turkish loanwords in the works of Mardiros of Crimea (Ghrimetsi) Naira Poghosyan
	The Professional Circles and Literary Coteries Around Zekeriyazade Şeyhülislam Yahya Efendi During His Kadiship in Arab Provinces Ercan Akyol	Mahdi and Millennium: Communicating Anxiety and Apocalyptic Expectations in Poetry Christiane Czygan	Ottoman Nautical Terms in the Crimean Karaim Orthography Oksana Tyshchenko-Monastyrskaya	Phonetic realisation of Perso-Arabic words in early 16th-century Turki from Transoxiana: Evidence from a Historiographical Source. Guglielmo Zucconi
		Circulating News through Turbulence and Calm Zeynep Nevin Yelce	Die Medizinsprache am Beispiel des Buches Hıfz-ı Sıha-i Avam aus dem 19. Jahrhundert Peri Efe	On Mongolic loanwords in Kirghiz language Nuraiym Satylkanova
	Yahudi Asıllı Şairlerin Osmanlı Edebî Kanonunda Temsili ve Türk Edebiyatına Katkıları Şeyma Benli		The province Elazığ (Harput) in the first quarter of the 20th century: Dialectal autobiographic narratives of peasants Edith Ambros	Batı Türkçesi Kur'an Tercümelerindeki Moğolca Unsurlar Tümer Karaayak

	<p>MU 4: Challenges to the Standards: CMO Editions as a Case Study of Encoding Ottoman Sung Poetry and Hampartsum Notation in TEI and MEI Location: UC Seminarraum 1</p> <p>Ottoman Sung Poetry in Digital Editions: Some Challenges and idiosyncrasies in the case of CMO manuscripts Neslihan Demirkol</p>	<p>OS 11: Occupations of Anatolia and Constantinople (1916-1922), a reappraisal Location: Seminarraum Afrikanistik - 2M-01-03</p> <p>Civilizing Mission or Reproduction of the Ottoman Governance? Greek Attempts to Create a Muslim Community in the Occupied Territories of Trabzon and Smyrna (1916-1922) Lukas Tsipsios</p>	<p>OS 14: Security, Borders and Violence in the Hamidian Era Location: Hörsaal Osteuropa - 2R-EG-07</p> <p>Securing the Borders: Ottoman Intelligence Activities in Egypt and Sudan during the Reign of Abdulhamid II (1876-1909) Arda Akinci</p>	<p>OS 28: On pashas, poet bureaucrats, literati and "waqf folks" in the sixteenth century Location: Seminarraum Turcica</p> <p>Üveys Pasha: Making of an Ottoman Homo Economicus Fatih Yücel</p>
	<p>Representing a Critical Edition of Ottoman Sung Poetry in TEI Sven Gronemeyer</p>	<p>The Greek repertoire of collective action during the inter-Allied occupation of Istanbul Nikos Sigalas</p>	<p>OTTOMAN PASSPORTS: ANTI-ANARCHISM, SECURITY AND CONTROLLING GEOGRAPHICAL MOBILITY (1876-1908) ilkay Yılmaz</p>	<p>ŞAH-I CİHAN VE TALEPKAR-I İHSAN: BİR OSMANLI BÜROKRAT-ŞAİRİNİN KARIYERİNDE ŞİİRİN ROLÜ Mübarek Atan</p>
	<p>From Manuscript to Machine – Hampartsum Notation and its Requirements for Digital Music Editions Marco Dimitriou</p>	<p>Constantinople under allied occupation. Left movements between opposition and negotiation with European military troops Vincent Benedetto</p>	<p>A Test for Cosmopolitanism in Ankara: The Trial of Armenian Activists in 1890s E. Atilla Aytekin, Fatma Eda Çelik</p>	<p>ADI VAR CİSMİ YOK BİR YAZMANIN ORTAYA ÇIKIŞI: FİRDEVSÎ-TAVİL'İN TECNİSÂT-I SÜLEYMÂN U BELKIS-NÂME'Sİ VE IŞIK TUTTUĞU TARİHSEL OLAYLAR Resul Altuntaş</p>
	<p>Requirements for a New MEI Module Capable of Representing Ottoman Art Music Sven Gronemeyer</p>	<p>Committee of Union and Progress (CUP) and fascination with Bolshevism: From Transcaucasia to Anatolia and Constantinople Gözde Nur Donat</p>	<p>The Anti-Armenian Pogroms of the 1890s: Revealing the Protagonists of Collective Violence and their Motivations Edip Gölbasi</p>	<p>Forming a Waqf Neighborhood, Forging a Waqf Community: Urban Ethnic Encounters in a Sixteenth Century Üsküdar Neighborhood, Mahalle-i Ma'mûre Emine Öztaner</p>
	<p>SCT 28: Foreign Policies and Politics of Foreigners in Turkey Location: UC Seminarraum 3</p>	<p>The 1919 Inter-Allied Commission of Inquiry: on context, roots, and outcomes of a collaborative mechanism between former foes Alexandre TOUMARKINE</p> <p>SERM IV: Phanariot Views on 18th Century Ottoman History Location: Hörsaal HS Orientalistik</p>		

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